



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000551475

**2. Name of Corporation** East Coast Greenway Alliance

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

**4. Principal Office Address**

No. and Street: 5826 FAYETTEVILLE ROAD, #210

City or Town: DURHAM

State: NC Zip: 27713 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE EAST COAST GREENWAY ALLIANCE EXISTS TO PROMOTE THE ESTABLISHMENT, SOUND MANAGEMENT AND MAINTENANCE, AND SAFE USE AND ENJOYMENT OF THE EAST COAST GREENWAY TRAIL NETWORK BY THE GENERAL PUBLIC. THE EAST COAST GREENWAY TRAIL NETWORK IS A LONG DISTANCE, INTER-URBAN, MULTI-USER TRANSPORTATION AND RECREATION TRAIL NETWORK CONNECTING MAJOR URBAN CENTERS ALONG THE EAST COAST OF THE UNITED STATES FROM MAINE TO FLORIDA.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	SPENCER FINCH	111 E. CHAPEL HILL ST, STE 200 DURHAM, NC 27701 USA
BOARD MEMBER	JOE IMPELLIZERI	25 RICHWOOD ST WEST ROXBURY, MA 02132 USA
BOARD MEMBER	CLAIRE GREGA	1818 MARKET STREET, SUITE 2430 PHILADELPHIA, PA 19103 USA
BOARD CHAIR	BRANDON DOUGLASS	9728 EARLY SPRING WAY COLUMBIA, MD 21046 USA
BOARD VICE CHAIR	ATIBA MBIWAN	3715 NORTHSIDE PARKWAY NW, BUILDING 300, STE 195-B ATLANTA, GA 30327 USA
BOARD SECRETARY	LORI BUSH	107 DORIC CT CARY, NC 27519 USA
BOARD MEMBER	BECKY SMITH	1726 PRICE ST ALEXANDRIA, VA 22301 USA
BOARD MEMBER	NICOLE THOMPSON	307 W. MAIN ST, STE 102 DURHAM, NC 27701 USA
BOARD MEMBER	REGINA YAN	7950 JONES BRANCH DR MCLEAN, VA 22102 USA
BOARD TREASURER	JOE IMPELLIZERI	25 RICHWOOD ST WEST ROXBURY, MA 02132 USA
DEPUTY DIRECTOR	NILES BARNES	5826 FAYETTEVILLE RD, STE 210 DURHAM, NC 27713 USA
NATIONAL GREENWAY DIRECTOR	ALLISON BURSON	3 WESTON POINT RD FREEPORT, ME 04032 US
DIRECTOR	DENNIS MARKATOS-SORIANO	5826 FAYETTEVILLE RD, #210 DURHAM, NC 27713 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ERIC D. WEIS 31 ORIOLE AVENUE PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of June, 2024 at 2:34:35 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By CATHERINE KITCHIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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