



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000081780

**2. Name of Corporation** North Providence Assembly of God

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 244 LEXINGTON AVENUE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02904

Country: US

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ESTABLISHING AND MAINTAINING A PLACE FOR THE WORSHIP OF ALMIGHTY GOD.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY PALOW JR.	7 ROBERT STREET NORTH PROVIDENCE, RI 02911 USA
SECRETARY/TREASURER	LYNDA GIARRUSSO	7 HOBBS ROAD WARWICK, RI 02889 USA
DIRECTOR	LYNDA GIARRUSSO	7 HOBBS RD WARWICK, RI 02889 USA
DIRECTOR	BETH ZAMBARANO	1829 OLD LOUISQUISSET PIKE LINCOLN, RI 02865 USA
DIRECTOR	COREY IRACE	2427 CRANSTON ST CRANSTON, RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY PALOW, JR. 244 LEXINGTON AVENUE NORTH PROVIDENCE , RI 02904

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of June, 2024 at 2:42:34 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LYNDA GIARRUSSO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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