|   | State of Rhode                                 | leland                   | Fee: \$50.00                                 |
|---|--|--------------------------|--|
|   | Office of the Secreta                          |                          | Fee. \$50.00                                 |
|   | Division Of Busines                            | s Services               |  |
|   | 148 W. River S                                 |                          |  |
| 1636  | Providence RI 029<br>(401) 222-30              |                          |  |
|   | · · ·  |                          |  |
| Foreign Business Corpora<br>Annual Report   | tion   |                          |  |
| Filing Period: February 1 - May   | 1  |                          |  |
| In accordance with R.I.G.L. 7-1<br>file its annual report within thir<br>(R.I.G.L. 7-1.2-1501(c&d)) is su | ty (30) days after the time pr                 | escribed by law          |  |
| ANNUAL REPORT YEAR - EN   | TER THE CURRENT YEAR <b>2</b>                  | <b>024</b> : <u>2024</u> |  |
| 1. Corporate ID No. <u>00173</u>  | 36815  |                          |  |
| 2. Name of Corporation OTJ  | Architects Inc.                                |                          |  |
| 3. Street Address Principal E   | usiness Office:                                |                          |  |
| No. and Street: <u>580 WATER</u>  | STREET N.W., SUITE 30                          | <u>0</u>                 |  |
| City or Town: <u>WASHING</u>  | <u>'ON</u>                                     | State: DC                | Zip: <u>20024</u> Country: <u>USA</u>        |
| 4. Business Phone No.   |  |                          |  |
| 2026211000  |  |                          |  |
| 5. State of Incorporation   |  |                          |  |
| State: <u>MD</u>  |  |                          |  |
|   | NAICS CODE                                     |                          |  |
| Enter the six digit NAICS Code<br>Download the list of codes <u>her</u>                                   | -  | •                        |  |
| <u>541310</u>   |  |                          |  |
| 6. Brief Description of the Ch  | aracter of Business Condu                      | cted in Rhode            | Island                                       |
|   |  | ESIGN                    |  |
| ARCHITECTURE AND CO   |  |                          |  |
| 7. Names and Addresses of t   | he Officers and Directors:                     |                          |  |
| All officers and directors r  | nust be listed.                                |                          |  |
| Title   | Individual Name<br>First, Middle, Last, Suffix | Address City             | Address<br>or Town, State, Zip Code, Country |
| P   |  |                          |  |

| Class of Stock Series of Stock Par Value Per<br>Share Total Authorized Outstand                 | PRESIDENT                   |                 |  | 55 11TH STREET NW, SUITE 200<br>/ASHINGTON, DC 20004 USA |  |  |
|---|-----------------------------|-----------------|--|--|--|--|
| Class of Stock Series of Stock Par Value Per<br>Share Total Authorized Outstand<br>Shares Num o | S. Shares Authorized and Is | sued            |  |  |  |  |
| Shares Num o  | Class of Stock              | Series of Stock |  | Total Issued<br>and<br>Outstanding                       |  |  |
| CNP \$0.0000 5.000.00 0   |                             |                 |  | <br>Num of   |  |  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 6 Day of June, 2024 at 10:32:35 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By ERICA WOODY

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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