



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

Filed 4/24/24  
Check #  
157684

| 1. Entity ID Number<br>17364                                                                                                                                                                                                                      |                                                                                                                                             | 2. Exact name of the Corporation<br>RALCO INDUSTRIES, INC.                                                                                                                                                                                         |                    |                  |              |           |     |        |              |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|--------------|-----------|-----|--------|--------------|--|--|--|
| 3. Principal Office Address<br>1112 River Street                                                                                                                                                                                                  |                                                                                                                                             | City<br>Woonsocket                                                                                                                                                                                                                                 | State<br>RI        |                  |              |           |     |        |              |  |  |  |
|                                                                                                                                                                                                                                                   |                                                                                                                                             | Zip<br>02895                                                                                                                                                                                                                                       |                    |                  |              |           |     |        |              |  |  |  |
| 4. NAICS Code<br>326199                                                                                                                                                                                                                           | 6. Brief description of the character of business conducted in Rhode Island<br>Dealing with plastics and plastic compositions of all kinds. |                                                                                                                                                                                                                                                    |                    |                  |              |           |     |        |              |  |  |  |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                                    |                    |                  |              |           |     |        |              |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                                    |                    |                  |              |           |     |        |              |  |  |  |
| President Name<br>Robert A. Lebeaux                                                                                                                                                                                                               |                                                                                                                                             | Vice-President Name<br>Michael A. Rosenthal                                                                                                                                                                                                        |                    |                  |              |           |     |        |              |  |  |  |
| Street Address<br>25 Oak Valley Lane                                                                                                                                                                                                              |                                                                                                                                             | Street Address<br>7 Indian Head Heights                                                                                                                                                                                                            |                    |                  |              |           |     |        |              |  |  |  |
| City<br>Harrisville                                                                                                                                                                                                                               | State<br>RI                                                                                                                                 | City<br>Framingham                                                                                                                                                                                                                                 | State<br>MA        |                  |              |           |     |        |              |  |  |  |
| Zip<br>02830                                                                                                                                                                                                                                      |                                                                                                                                             | Zip<br>01701                                                                                                                                                                                                                                       |                    |                  |              |           |     |        |              |  |  |  |
| Secretary Name<br>Michael A. Rosenthal                                                                                                                                                                                                            |                                                                                                                                             | Treasurer Name<br>Robert A. Lebeaux                                                                                                                                                                                                                |                    |                  |              |           |     |        |              |  |  |  |
| Street Address<br>7 Indian Head Heights                                                                                                                                                                                                           |                                                                                                                                             | Street Address<br>25 Oak Valley Lane                                                                                                                                                                                                               |                    |                  |              |           |     |        |              |  |  |  |
| City<br>Framingham                                                                                                                                                                                                                                | State<br>MA                                                                                                                                 | City<br>Harrisville                                                                                                                                                                                                                                | State<br>RI        |                  |              |           |     |        |              |  |  |  |
| Zip<br>01701                                                                                                                                                                                                                                      |                                                                                                                                             | Zip<br>02830                                                                                                                                                                                                                                       |                    |                  |              |           |     |        |              |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                                                             |                                                                                                                                                                                                                                                    |                    |                  |              |           |     |        |              |  |  |  |
| Director Name<br>Robert A. Lebeaux                                                                                                                                                                                                                |                                                                                                                                             | Director Name<br>Michael A. Rosenthal                                                                                                                                                                                                              |                    |                  |              |           |     |        |              |  |  |  |
| Street Address<br>25 Oak Valley Lane                                                                                                                                                                                                              |                                                                                                                                             | Street Address<br>7 Indian Head Heights                                                                                                                                                                                                            |                    |                  |              |           |     |        |              |  |  |  |
| City<br>Harrisville                                                                                                                                                                                                                               | State<br>RI                                                                                                                                 | City<br>Framingham                                                                                                                                                                                                                                 | State<br>MA        |                  |              |           |     |        |              |  |  |  |
| Zip<br>02830                                                                                                                                                                                                                                      |                                                                                                                                             | Zip<br>01701                                                                                                                                                                                                                                       |                    |                  |              |           |     |        |              |  |  |  |
| Director Name                                                                                                                                                                                                                                     |                                                                                                                                             | Director Name                                                                                                                                                                                                                                      |                    |                  |              |           |     |        |              |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                                                                                                                                             | Street Address                                                                                                                                                                                                                                     |                    |                  |              |           |     |        |              |  |  |  |
| City                                                                                                                                                                                                                                              | State                                                                                                                                       | City                                                                                                                                                                                                                                               | State              |                  |              |           |     |        |              |  |  |  |
| Zip                                                                                                                                                                                                                                               |                                                                                                                                             | Zip                                                                                                                                                                                                                                                |                    |                  |              |           |     |        |              |  |  |  |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                                                                                                                                             |                                                                                                                                                                                                                                                    |                    |                  |              |           |     |        |              |  |  |  |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                                                                                                                                             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                              |                    |                  |              |           |     |        |              |  |  |  |
| Changes require an additional filing.                                                                                                                                                                                                             |                                                                                                                                             | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>300</td> <td>Common</td> <td>No Par Value</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                    | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 300 | Common | No Par Value |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                  | CLASS/SERIES                                                                                                                                | PAR VALUE                                                                                                                                                                                                                                          |                    |                  |              |           |     |        |              |  |  |  |
| 300                                                                                                                                                                                                                                               | Common                                                                                                                                      | No Par Value                                                                                                                                                                                                                                       |                    |                  |              |           |     |        |              |  |  |  |
|                                                                                                                                                                                                                                                   |                                                                                                                                             |                                                                                                                                                                                                                                                    |                    |                  |              |           |     |        |              |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                                                             |                                                                                                                                                                                                                                                    |                    |                  |              |           |     |        |              |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                                                                                                                                             |                                                                                                                                                                                                                                                    |                    |                  |              |           |     |        |              |  |  |  |
| Name of Authorized Representative<br>Robert A. Lebeaux                                                                                                                                                                                            |                                                                                                                                             |                                                                                                                                                                                                                                                    | Date<br>04/17/2024 |                  |              |           |     |        |              |  |  |  |
| Signature of Authorized Representative                                                                                                                                                                                                            |                                                                                                                                             |                                                                                                                                                                                                                                                    |                    |                  |              |           |     |        |              |  |  |  |

MAIL TO:

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