



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Libertarian Mutual Aid, Inc

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

TO PROVIDE LOGISTICAL SUPPORT FOR INDEPENDENT CHARITY & MUTUAL AID.  
TO  
PROVIDE DIRECT CHARITABLE AID FOR VICTIMS OF STORMS, EXOGENOUS  
EVENTS, THE  
UNHOUSED, AND THE POOR.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

IN THE EVENT OF DISSOLUTION OF THE NON-PROFIT IN ANY MANNER AND FOR  
ANY  
CAUSE, AFTER THE PAYMENT OR ADEQUATE PROVISION FOR THE PAYMENT OF  
ALL OF  
ITS DEBTS AND LIABILITIES, ALL OF THE REMAINING FUNDS, ASSETS, AND  
PROPERTIES OR PROCEEDS OF SALE THEREOF, OF THIS NON-PROFIT SHALL BE  
DONATED  
AND PAID TO ANOTHER NON-PROFIT OR AS DIRECTED BY THE ATTORNEY  
GENERAL. IN  
THE EVENT THERE IS NO OTHER NON-PROFIT IDENTIFIED, THE FUNDS WILL BE  
DONATED TO THE RHODE ISLAND FOUNDATION.

CORPORATE OFFICERS AND DIRECTORS SHALL BE INDEMNIFIED BY THIS  
NON-PROFIT

FOR ANY ACTIONS OR LACK OF ACTIONS TO THE FULLEST EXTENT OF THE LAW.

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 663 ATWOOD AVENUE

City or Town: CRANSTON

State: RI

Zip: 02920

The name of its initial registered agent at such address is JAMES J LOMBARDI III

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	PATRICK FORD	42 ORIENTAL STREET PROVIDENCE, RI 02908 USA
DIRECTOR	ELIZABETH FORD	42 ORIENTAL STREET PROVIDENCE, RI 02908 USA
DIRECTOR	HARRISON LEWIS KEMP	259 MAIN STREET OLD TOWN , ME 04468 USA

**ARTICLE VII**

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	JAMES J LOMBARDI III	663 ATWOOD AVENUE CRANSTON, RI 02920 USA

**ARTICLE VIII**

Date when corporate existence is to begin 06/10/2024

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 10 Day of June, 2024 at 2:57:21 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

JAMES J LOMBARDI III ESQ

Form No. 200  
Revised 09/07

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