



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001766446

**2. Name of Corporation** Diamond Manufacturing Company

**3. Street Address Principal Business Office:**

No. and Street: 16100 NORTH 71ST STREET, SUITE 400  
SUITE 400

City or Town: SCOTTSDALE State: AZ Zip: 85254 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: PA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

423510

**6. Brief Description of the Character of Business Conducted in Rhode Island**

METALS SERVICE CENTER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>                                            | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT                                               | DAVID L. SIMPSON                                      | 16100 NORTH 71ST STREET, SUITE 400<br>SCOTTSDALE, AZ 85254 USA    |
| CFO                                                     | ARTHUR AJEMYAN                                        | 16100 NORTH 71ST STREET, SUITE 400<br>SCOTTSDALE, AZ 85254 USA    |
| CHIEF OPERATING OFFICER AND<br>EXECUTIVE VICE PRESIDENT | BRENT MONTROSS                                        | 16100 NORTH 71ST STREET, SUITE 400<br>SCOTTSDALE, AZ 85254 USA    |
| VICE PRESIDENT                                          | KARLA LEWIS                                           | 16100 NORTH 71ST STREET, SUITE 400<br>SCOTTSDALE, AZ 85254 USA    |
| VICE PRESIDENT, TAX                                     | SILVA YEGHYAYAN                                       | 16100 NORTH 71ST STREET, SUITE 400<br>SCOTTSDALE, AZ 85254 USA    |
| VICE PRESIDENT                                          | STEPHEN P. KOCH                                       | 16100 NORTH 71ST STREET, SUITE 400<br>SCOTTSDALE, AZ 85254 USA    |
| VICE PRESIDENT AND<br>SECRETARY                         | WILLIAM A. SMITH II                                   | 16100 NORTH 71ST STREET, SUITE 400<br>SCOTTSDALE, AZ 85254 USA    |
| DIRECTOR                                                | ARTHUR AJEMYAN                                        | 16100 NORTH 71ST STREET, SUITE 400<br>SCOTTSDALE, AZ 85254 USA    |
| DIRECTOR                                                | STEPHEN P. KOCH                                       | 16100 NORTH 71ST STREET, SUITE 400<br>SCOTTSDALE, AZ 85254 USA    |
| DIRECTOR                                                | KARLA LEWIS                                           | 16100 NORTH 71ST STREET, SUITE 400<br>SCOTTSDALE, AZ 85254 USA    |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|------------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000               | 750.00                                                | 750                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 10 Day of June, 2024 at 3:40:21 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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