



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2024
Corporation

JUN 10 2024

70762

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number 6097		2. Exact name of the Corporation DAPPAUL REALTY CORPORATION			
3. Principal Office Address 235 YAWAHO VALLEY RD		City EXETER		State R.I.	Zip 02822
4. NAICS Code 53	6. Brief description of the character of business conducted in Rhode Island REAL ESTATE				
5. State of Incorporation R.I.					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name DAVID E. RUBIN			Vice-President Name PAULA RUBIN		
Street Address 235 YAWAHO VALLEY RD			Street Address 235 YAWAHO VALLEY RD		
City EXETER	State R.I.	Zip 02822	City EXETER	State R.I.	Zip 02822
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		
			PAR VALUE		
			NOT PAR VALUE		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative DAVID E. RUBIN					Date 6/13/24
Signature of Authorized Representative 					