State of Rhode Island Department of State - Business Services Division							REC'I	
Annual Report for the year: 2024								
Corporation → Filing period:	Eebruary 1 - N	Aav 1			•	IDOS 1 PH2		
→ Filing period: February 1 - May 1 → Filing Fee: \$50.00							DOS 850 PH2:06	
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.							<u> </u>	
1. Entity ID Number		2. Exact name of	the Corpora	ition			2 8	
000 790	2015	Pash	10	unge 1	nc.			
3. Principal Office Ad	ddress	1 9011		Jan.	_	State	Zip	
SUD MI	lens v	Ave 10)	1 800	v!dence	RI	02905	
4. NAICS Code			on of the cha	1	ss conducted in Rhode	Island	1 -	
0131110			l i	, 0				
5. State of Incorpora	ition	H	tooka	h Bar				
07			_	•				
7 Liel All officers (names and add	Paccae)			Chack the	hay to indicate	an attachment 🗖	
7. List ALL officers (names and addresses) President Name					Check the box to indicate an attachment Vice-President Name			
Zofer Arda				l	Unsal Arda			
Street Address				Street Add	Street Address			
City	F 7. 44	State	Zip	City	Linuand K	State	Zip 🛦 .	
Cransto		RI	02915	5 MV. P	rovidence	RI	029 65	
Secretary Name					Treasurer Name			
Street Address				Street Add	Street Address			
City		State	Zip	City		State	Zip	
8. List ALL directors	(names and add	dresses)	1		Check the	box to indicate	an attachment	
Director Name				Director N	Director Name			
Street Address				Stroot Add	Street Address			
Street Address				Sileet Add	ness			
City		State	Zip	City		State	Zip	
Director Name				Director N	Director Name			
Street Address				Street Add	Street Address			
					<u> </u>		<u> </u>	
City		State	Zip	City		State	Zip	
9. Shares Authorized	<u></u>		10. Shares	Issued	Check the	box to indicate	I e an attachment □	
This information is co		in the		R OF SHARES	CLASS/SERI		PAR VALUE	
Department of State.				00		1.9	0.0100	
Changes require an a	ddltional filing.				<u> </u>	- + 3	0,0/00	
					<u> </u>			
 This report must ceiver or trustee, this 					presentative. If the corp	poration is in the	e hands of a re-	
					rt, including any acco	mpanying scl	nedules and	
statements, and th			ein are true	and correct.		In-t-		
Name of Authorized Representative					-	Date 6	11/24	
					FILED	0/	11/24	
Signature of Authoria	zed Representa ^	tive	/ /		Mark to the			
	er Hr	60/2	11/		JUN 11 2024			
MAIL TO:		-	$\overline{}$	=	" apska			
Division of Business 3 148 W. River Street, Pr		Island 02904-2615	•	В	A AND IN	0		
Phone: (401) 222-3040		1010110 02004-2010			ţ	ک		

Website: www.sos.ri.gov

FORM 630- Revised: 12/2023