



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000030515

2. Name of Corporation Rhode Island Mobile Sportfishermen

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Principal Office Address

No. and Street: 106 SOUTH WOODY HILL ROAD

City or Town: WESTERLY

State: RI Zip: 02891 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A NON PROFIT SPORTFISHING CLUB WHOSE MEMBERS ARE INTERESTED IN THE NATURAL RESOURCES OF R.I.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MARGRET A WILFORD	68 CAITLIN RD. HARWINTON, CT 06791 USA
TREASURER	ROBERT J MAJEWICZ	POBOX 1632 WESTERLY , RI 02891 USA
SECRETARY	PETER ALLEGRO	108 BEACON RD WINDHAM, CT 06280 USA
DIRECTOR	RYAN KUSMA	34 DAY POINT RD EAST HAMPTON, CT 06424 USA
EXECUTIVE VICE PRESIDENT	BRIAN HARDING	PO BOX 397 BETHLEHEM, CT 06751 USA
VICE PRESIDENT	DEBORAH L URSIN	58 SHERWOOD DR EAST HARTFORD, CT 06108 USA
DIRECTOR	DAVID R WHITELOCK	166 FRED JACKSON RD SOUTHWICK, MA 01077 USA
DIRECTOR	TODD ZAGURSKI	36 MARIE ST. PLAINFIELD, CT 06374 USA
DIRECTOR	PETER J ALTER II	5 PAINTER ROAD WESTERLY, RI 02891 USA
DIRECTOR	RYAN G JOHNSON	123 LEFFINGWELL ROAD MONTVILLE, CT 06382 USA
DIRECTOR	DEBBIE GOSSELIN	102 PICKNEY VENUE PLAINVILLE, CT 06062 USA
DIRECTOR	THOMAS R HUBBLE	70 COLD SPRING CIRCLE NAUGATUCK, CT 06770 USA
DIRECTOR	RICHARD TAYLOR	20 KATHLEEN DR WILLIMANTIC, CT 06226 USA
DIRECTOR	JAMES MILARDO	186 LAKE DR EAST HAMPTON, CT 06424 USA
DIRECTOR	RYAN BRIGGS	6 BERKSHIRE AVE SOUTHWICK, MA 01077 USA
DIRECTOR	JUSTIN FLATEAU	456 BAY RD SOUTH EASTON, MA 02375 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JUSTIN T. SHAY 301 PROMENADE STREET PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of June, 2024 at 10:13:41 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARGARET A WILFORD
Signature of Authorized Person

Form No. 631
Revised 09/07

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