



**State of Rhode Island
Office of the Secretary of State**

Fee: \$10.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Amendment**

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Save the Shore

If the entity's name is changing, state the new name: Save the Shore, Inc.

ARTICLE II

If the corporate duration is changing, so state: X Perpetual ___

If the corporate purpose is changing, so state:

SAVE THE SHORE IS DEDICATED TO PROTECTING, PRESERVING, AND REBUILDING THE COASTAL ENVIRONMENTS THROUGH EDUCATION, ADVOCACY AND COMMUNITY ENGAGEMENT. WE STRIVE TO RAISE AWARENESS OF THE IMPORTANCE OF THESE ECOSYSTEMS AND WORK TO ENSURE THAT THEY REMAIN HEALTHY, SUSTAINABLE AND ACCESSIBLE FOR CURRENT AND FUTURE GENERATIONS.

SAID ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS DESCRIBED UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

UPON DISSOLUTION OF THE ORGANIZATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE OR

LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE.

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is

and the names and addresses of the persons who are to serve as the directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	EUGENE ARGANESE	149 ATLANTIC AVE WESTERLY, RI 02891 USA
DIRECTOR	EUGENE ARGANESE	149 ATLANTIC AVENUE WESSTERLY, RI 02891 USA
DIRECTOR	AIDAN BUSCONI	46 PROCTOR STREET HOPKINTON, MA 01748 USA
DIRECTOR	NIKKO ARGANESE	53 PARKWAY DRIVE TRUMBULL, CT 06611 USA
DIRECTOR	GINO ARGANESE	610 CLEMATIS STREET UNIT 421 WEST PALM BEACH, FL 33401 USA

If there are any other provisions to be amended, so state:

ARTICLE III

The Amendment was adopted in the following manner:

(check one box only)

☒ The amendment was adopted at a meeting of members held on 6/17/2024 , at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.

☐ The amendment was adopted by a consent in writing on , signed by all members entitled to vote with respect thereto.

☐ The amendment was adopted at a meeting of the Board of Directors held on , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

ARTICLE IV

Date when amendment is to become effective 6/17/2024
(not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

Signed this 17 Day of June, 2024 at 12:46:39 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in*

compliance with R.I. Gen. Laws § 7-6.

By EUGENE ARGANESE

☒ President or ☐ Vice President (check one)

AND

By AIDAN BUSCONI

☒ Secretary or ☐ Assistant Secretary (check one)

Form No. 201
Revised 09/07

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State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

June 17, 2024 12:45 PM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Gregg M. Amore
Secretary of State

