



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001756636

**2. Name of Corporation** South County Board Riders, Club, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**4. Principal Office Address**

No. and Street: 920 MATUNUCK BEACH ROAD

City or Town: SOUTH KINGSTOWN

State: RI Zip: 02879 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SOUTH COUNTY BOARD RIDERS CLUB, INC. (SCBRC) IS ORGANIZED EXCLUSIVELY FOR SUPPORTING, MAINTAINING, AND FURTHERING THE SPORT OF COMPETITIVE SURFING IN THOSE TOWNS ENCOMPASSING SOUTH COUNTY ALSO KNOWN AS WASHINGTON COUNTY AND IS DEDICATED TO CONTINUING THE LONG-STANDING TRADITION OF WAVE RIDING ACTIVITIES IN THE AREA WHILE SUPPORTING THE LOCAL COMMUNITY THROUGH AN ORGANIZATION BASED ON COMPETITIVE SPORT, CAMARADERIE AND CHARITY'S.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title    | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------|--|--|
| DIRECTOR | ANDREW HODSON                                  | 316 TOCKWOTTEN COVE<br>CHARLESTOWN, RI 02813 USA           |
| DIRECTOR | KEITH B KYLE                                   | 65 INEZ STREET<br>NARRAGANSETT, RI 02882 USA               |
| DIRECTOR | ALLEN SANTUCCI                                 | 8 BRAMBLEWOOD LANE<br>WAKEFIELD, RI 02879 USA              |
| DIRECTOR | JOHN OPPITO                                    | 10 CHEROKEE BEND<br>CHARLESTOWN, RI 02813 USA              |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ORSON AND BRUSINI LTD. 211 QUAKER LANE, SUITE 201 WEST WARWICK , RI 02893

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of June, 2024 at 8:59:13 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KEITH B. KYLE, ESQ.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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