



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2024

1. Corporate ID No. 001756636

2. Name of Corporation South County Board Riders, Club, Inc.

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 920 MATUNUCK BEACH ROAD

City or Town: SOUTH KINGSTOWN

State: RI Zip: 02879 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SOUTH COUNTY BOARD RIDERS CLUB, INC. (SCBRC) IS ORGANIZED EXCLUSIVELY FOR SUPPORTING, MAINTAINING, AND FURTHERING THE SPORT OF COMPETITIVE SURFING IN THOSE TOWNS ENCOMPASSING SOUTH COUNTY ALSO KNOWN AS WASHINGTON COUNTY AND IS DEDICATED TO CONTINUING THE LONG-STANDING TRADITION OF WAVE RIDING ACTIVITIES IN THE AREA WHILE SUPPORTING THE LOCAL COMMUNITY THROUGH AN ORGANIZATION BASED ON

COMPETITIVE SPORT, CAMARADERIE AND CHARITY'S.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).
R.I.G.L.
7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALLEN SANTUCCI	8 BRAMBLEWOOD LANE WAKEFIELD, RI 02879 USA
TREASURER	ALLEN SANTUCCI	8 BRAMBLEWOOD LANE WAKEFIELD, RI 02879 USA
SECRETARY	ANDREW HODSON	316 TOCKWOTTEN COVE CHARLESTOWN, RI 02813 USA
VICE PRESIDENT	JOHN OPPITO	10 CHEROKEE BEND CHARLESTOWN, RI 02813 USA
DIRECTOR	ANDREW HODSON	316 TOCKWOTTEN COVE CHARLESTOWN, RI 02813 USA
DIRECTOR	KEITH B KYLE	65 INEZ STREET NARRAGANSETT, RI 02882 USA
DIRECTOR	ALLEN SANTUCCI	8 BRAMBLEWOOD LANE WAKEFIELD, RI 02879 USA
DIRECTOR	JOHN OPPITO	10 CHEROKEE BEND CHARLESTOWN, RI 02813 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ORSON AND BRUSINI LTD. 211 QUAKER LANE, SUITE 201 WEST WARWICK , RI 02893

Signed this 20 Day of June, 2024 at 3:51:17 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By KEITH B. KYLE, ESQ.
Signature of Authorized Person

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