



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 000026580

2. Name of Corporation CHRIS ANTONELLI NEW ENGLAND SCHOLARSHIP FUND

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

4. Principal Office Address

No. and Street: 9 COUNTRY MEADOW DRIVE

City or Town: CANSTON

State: RI Zip: 02921 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE ASSISTANCE TO ANY CHARITABLE, EDUCATIONAL, OR INDIVIDUALS WITH SPECIAL EMPHASIS ON RETARDED CITIZENS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MARY NEWCOMBE	50 NEW ESTATE ROAD LITTLETON, MA 01460 USA
DIRECTOR	DOUGLAS LARRABEE	11 WEST CHESTNUT STREET MECHANIC FALLS, ME 04256 USA
DIRECTOR	CHERYL A ACCINNO	9 COUNTRY MEADOW DR CRNSTON, RI 02921 USA
DIRECTOR	PATRICIA Z MADDALENA	53 ROXBURY CT NIANTIC, CT 06357 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ERNEST LAPLANTE 1 VENTRY DRIVE CUMBERLAND , RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2024 at 9:16:59 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHERYL A ACCINNO
Signature of Authorized Person

Form No. 631
Revised 09/07

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