RI SOS Filing Number: 202457076980 Date: 6/24/2024 1:25:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 000028546
- 2. Name of Corporation ST. ANDREW'S SCHOOL
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

611110

4. Principal Office Address

No. and Street: 63 FEDERAL ROAD

City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EDUCATIONAL INSTITUTE-SERVING GRADES K-12

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	ANTON P GIEDT	
I KESIBENI	ANTONI CIEBI	39 CHACE AVENUE PROVIDENCE, RI 02906 USA
TREASURER	JOEL E LEGON	11 CALDER DRIVE WARREN, RI 02885 USA
SECRETARY	ERIC B MACK	41 SEAWARD LANE FALL RIVER, MA 02720 USA
VICE PRESIDENT	BENJAMIN C WHITE	1100 BULLOCKS POINT AVENUE RIVERSIDE, RI 02915 USA
DIRECTOR	NINA BRODEUR	PO BOX 54 CUTTYHUNK, MA 02713 USA
DIRECTOR	JOHN S HARKER	124 ADAMS POINT ROAD BARRINGTON, RI 02806 USA
DIRECTOR	PETER L HOLDEN	180 LOOMIS RIDGE RD WESTFIELD, MA 01085 USA
DIRECTOR	CYD MCKENNA	28 BAINBRIDGE AVENUE PROVIDENCE, RI 02909 USA
DIRECTOR	DEMETRIS NICHOLS	7016 JERSEY PATH CICERO, NY 13039 USA
DIRECTOR	ALFRED VERRECHIA	580 OCEAN ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	TRR W. NICHOLAS KNISELY	120 COLD SPRING LANE NORTH KINGSTOWN, RI 02852-5735 USA
DIRECTOR	JULIE AVINA	726 BROADWAY 7TH FLOOR NEW YORK, NY 10003 USA
DIRECTOR	PAMELA C FAULKNER	10 STRATFORD ST BARRINGTON, RI 02806 USA
DIRECTOR	MARGOT F WOLF	2 FERRY LANE BARRINGTON, RI 02806 USA
DIRECTOR	MARK A ROSS	173 SHADOW BROOK DRIVE WARWICK, RI 02886 USA
DIRECTOR	DAVID A BROWN	15 BOND ROAD EAST PROVIDENCE, RI 02915 USA
DIRECTOR	PATRICK J GREENE	191 COUNTY ROAD BARRINGTON, RI 02806 USA
DIRECTOR	ALFRED B VAN LIEW	306 INDIAN AVENUE MIDDLETOWN, RI 02806 USA
DIRECTOR	AUDREY R KUPCHAN	9 STRAWBERRY DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	LT. COL. MICHAEL MANNING	111 FITZROY DRIVE APT. 421 HINGHAM, MA 02043 USA
DIRECTOR	SEAN COFFEY	12 BENEFIT STREET PROVIDENCE, RI 02903 USA
DIRECTOR	DR. TIMOTHY M JOHNSON	551 HIGHLAND STREET SOUTH HAMILTON, MA 01982 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JON M. ANDERSON, ESQ. BRENNAN RECUPERO CASCIONE SUNGIO & MCALLISTER 362 BROADWAY PROVIDENCE, RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2024 at 1:29:01 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JON M. ANDERSON, REGISTERED AGENT

Signature of Authorized Person

Form No. 631 Revised 09/07

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