



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000069892

**2. Name of Corporation** PAWTUCKET SPANISH CONGREGATION OF JEHOVAH'S WITNESSES, INCORPORATED

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624190

**4. Principal Office Address**

No. and Street: 17 ENGLAND ST

City or Town: CUMBERLAND State: RI Zip: 02864-7613 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CONGREGATE FOR THE STUDY OF THE BIBLE. PROVIDE FREE BIBLE BASED EDUCATIONAL PROGRAMS IN THE COMMUNITY.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER    | ROLANDO MONTALVO                                      | 190 LINDSEY ST<br>ATTLEBORO, MA 02703 USA                         |
| SECRETARY    | WILBERT MURILLO                                       | 22 MILL ST<br>NORTH EASTON, MA 02356 USA                          |
| PRESIDENT    | BRYANT ADORNO   | 17 ENGLAND STREET<br>CUMBERLAND, RI 02864-7613 USA                |
| DIRECTOR     | LEO G. PRECOURT                                       | 12 MASNCHESSTER STREET #3<br>ATTLEBORO, MA 02703 USA              |
| DIRECTOR     | JEREMIAS MEJIA  | 27 LEROY ST<br>ATTLEBORO, MA 02703 USA                            |
| DIRECTOR     | JAFET J HERNANDEZ                                     | 45 WHIRLAWAY PL<br>PAWTUCKET, RI 02861 USA                        |
| DIRECTOR     | JULIANO JIMENEZ                                       | 878 WEST ST<br>ATTLEBORO, MA 02703 USA                            |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BRYANT ADORNO 17 ENGLAND STREET CUMBERLAND , RI 02864

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of June, 2024 at 9:28:10 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRYANT ADORNO  
Signature of Authorized Person

Form No. 631  
Revised 09/07