



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000029732

2. Name of Corporation THE RHODE ISLAND COLLEGE FOUNDATION

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611310

4. Principal Office Address

No. and Street: 600 MOUNT PLEASANT AVE
KAUFFMAN CENTER

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO FOSTER AND PROMOTE THE GROWTH, PROGRESS AND GENERAL WELFARE OF RHODE ISLAND COLLEGE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOYCE STEVOS	57 ALTHEA STREET PROVIDENCE, RI 02907 USA
TREASURER	ALAN TENREIRO	48 ALEXANDER MCGREGOR RD PAWTUCKET, RI 02861-3303 USA
SECRETARY	KYLA PECCHIA	154 HARRISON AVE WARWICK, RI 02888 USA
CEO	CLARK GREENE	96 FRIENDSHIP STREET EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	GARY DICENZO	8601 EAST ROAD POTTER VALLEY, CA 95469 USA
BOARD OF DIRECTOR	RODERICK DASILVA	100 VINCENT AVENUE NORTH PROVIDENCE, RI 02904 USA
BOARD OF DIRECTOR	ANNE DESTEFANO	3009 SOUTH OCEAN BLVD #604 HIGHLAND BEACH, FL 33487 USA
DIRECTOR	CAROL MORETTI	455 MESHANTICUT VALLEY PKWY CRANSTON, RI 02920 USA
DIRECTOR	VINCENT CULLEN	12 IONIA ST CRANSTON, RI 02921 USA
DIRECTOR	LOUIS MARCIANO	221 HILLCREST DR CRANSTON, RI 02921 USA
DIRECTOR	MICHELLE JOHNSON	124 RODNEY RD WARWICK, RI 02889 USA
DIRECTOR	BARBARA L SMITH	32 WOODLAND RD BARRINGTON, RI 02806 USA
DIRECTOR	THOMAS F FITZGERALD	47 WOODMIST CIRCLE COVENTRY, RI 02816 USA
DIRECTOR	ALAN TENREIRO	48 ALEXANDER MCGREGOR RD PAWTUCKET, RI 02861 USA
DIRECTOR	DAVID DEPETRILLO	421 COMSTOCK PKWY CRANSTON, RI 02921 USA
DIRECTOR	ALAN CHILLE	24 ROGLER FARM ROAD SMITHFIELD, RI 02917 USA
DIRECTOR	EUGENE SIMONE	33 LINCOLN DRIVE NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	JOHN J SMITH JR	33 KILBURN AVE LINCOLN, RI 02865 USA
DIRECTOR	GEORGIA FORTUNATO	240 MESHANTICUT VALLEY PKWY CRANSTON, RI 02920 USA
DIRECTOR	ANN MARIE DASILVA	90 LENIHAN LN EAST GREENWICH, RI 02818 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EDWIN R PACHECO 600 MOUNT PLEASANT AVENUE KAUFFMAN CENTER PROVIDENCE , RI
02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of June, 2024 at 12:22:16 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RHODE ISLAND COLLEGE FOUNDATION
Signature of Authorized Person

Form No. 631
Revised 09/07

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