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# State of Rhode Island Office of the Secretary of State

No Fee

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# **Professional Corporation Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

**ANNUAL REPORT YEAR: 2024** 

- 1. Corporate ID No. 000001052
- 2. Name of Corporation ANESTHESIOLOGY, INC.
- 3. Street Address Principal Business Office:

No. and Street: 3970 POST ROAD #2

City or Town: WARWICK State: RI Zip: 02886 Country: USA

5. State of Incorporation

State: RI

### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

<u>621112</u>

6. Brief Description of the Character of Business Conducted in Rhode Island

#### ANY ANCILLARY PURPOSES AND ALL OTHER LAWFUL PURPOSES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name             | Address   |
|-------|-----------------------------|---|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| PRESIDENT | CALIN DRIMBAREAN MD | 101 DUDLEY STREET                     |   |
|-----------|---------------------|---------------------------------------|---|
|           |                     | PROVIDENCE, RI 02905 USA              |   |
|           |                     | · · · · · · · · · · · · · · · · · · · | 1 |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|--|--|
| CNP            |                 | \$0.0000               | 1,920.00                                       | 896  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 27 Day of June, 2024 at 3:14:18 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By DOT MARSHALL, AUTHORIZED PERSON

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

June 27, 2024 03:13 PM

Gregg M. Amore Secretary of State

Tregs M. Coure

