



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001683194

2. Name of Corporation ELMA ELECTRONIC INC.

3. Street Address Principal Business Office:

No. and Street: 44350 S GRIMMER BLVD

City or Town: FREMONT

State: CA

Zip: 94538

Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

447100

6. Brief Description of the Character of Business Conducted in Rhode Island

DESIGN/MANUFACTURING OF ELECTRONIC COMPONENTS AND SYSTEMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ALESSANDRO GUARINO	44350 S GRIMMER BLVD FREMONT, CA 94538 USA
TREASURER	BERNIE CHONG	44350 S GRIMMER BLVD FREMONT, CA 94538 USA
VICE PRESIDENT OF MANUFACTURING	KIM BLANKENSHIP	44350 S GRIMMER BLVD FREMONT, CA 94538 USA
VICE PRESIDENT OF SALES	SHAN MORGAN	44350 S GRIMMER BLVD FREMONT, CA 94538 USA
VICE PRESIDENT OF ENGINEERING	RAM RAJAN	44350 S GRIMMER BLVD FREMONT, CA 94538 USA
DIRECTOR	ALESSANDRO GUARINO	44350 S GRIMMER BLVD FREMONT, CA 94538 USA
DIRECTOR	RAM RAJAN	44350 S GRIMMER BLVD FREMONT, CA 94538 USA
DIRECTOR	SHAN MORGAN	44350 S GRIMMER BLVD FREMONT, CA 94538 USA
DIRECTOR	BERNIE CHONG	44350 S GRIMMER BLVD FREMONT, CA 94538 USA
DIRECTOR	KIM BLANKENSHIP	44350 S GRIMMER BLVD FREMONT, CA 94538 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of June, 2024 at 9:03:21 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BERNIE CHONG
Signature of Authorized Representative of the Corporation

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