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## State of Rhode Island

## **Department of State - Business Services Division**

RECEIVED SECRETARY OF STATE COPPORATIONS DIV

Annual Report for the year: 2023

**Non-Profit Corporation** 

2024 JUN 27 PM 1: 46

→ Filing period: February 1 - May 1 → Filing Fee: \$20.00

Penalty: Additional \$25.00 fee if form is not filed by May 31.					
1. Entity ID Number 001707823	2. Exact name of the Corporation Trailside Day Care, Inc.				
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island				
Rhode Island	Child care for infants through pre-k.				
4 NAICS Code	1		•		
624410					
6. Principal Office Address	<u> </u>		City	State	Zip
120 Wampanoag Trail			East Providence	RI	02915
7. List ALL officers (names and addresses)  Check the box to indicate an attachment					
President Name Chris Thompson			Vice-President Name Karen Medeiros		
Street Address 120 Wampanoag Trail			Street Address 120 Wampanoag Trail		
<sup>City</sup> East Providence	State RI	<sup>Zip</sup> 02915	City East Providence	State RI	Zip 02915
Secretary Name Katherine Paquette			Treasurer Name Amanda Amaral		
Street Address 120 Wampanoag Trail			Street Address 120 Wampanoag Trail		
City East Providence	State RI	<sup>Zip</sup> 02915	City East Providence	State RI	Z <sub>IP</sub> 02915
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors  Check the box to indicate an attachment					
Director Name Christine Bennett			Director Name Jennifer Wright		
Street Address 120 Wampanoag Trail			Street Address 120 Wampanoag Trail		
<sup>City</sup> East Providence	State RI	<sup>Zip</sup> 02915	City East Providence	State RI	Zip
Director Name Ashley Laughlin			Director Name None		
Street Address 120 Wampanoag Trail			Street Address		
<sup>City</sup> East Providence	State RI	<sup>Zip</sup> 02915	City	State	Zıp
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee					
Name of Officer/Authorized Representative				Date	
Chris Thompson				6/18/2024	
Signature of Officer/Authorized Representative					

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ni.gov **FILED** 

JUN 27 2024

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FORM 631- Revised: 12/2023

BY MKP26 SR