



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$310.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Corporation**

**Application for Certificate of Authority**

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

The name of the corporation is The Law Office of Paula Miller, P.C.

**SECTION II**

It is incorporated under the laws of State: MA Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

**SECTION III**

The name, if different, which it elects to use in Rhode Island:

- (a) *If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR*  
(b) *if the corporation proposes to qualify and transact business under a different name, list that name:*

Compass Law

*Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application*

**SECTION IV**

The date of its incorporation is 6/21/2024

and the period of its duration is ☒ Perpetual ☐

**SECTION V**

The location of its principal office is

No. and Street: 6 BLACKSTONE VALLEY PLACE  
SUITE 109B

City or Town: LINCOLN State: RI Zip: 02865 Country: USA

**SECTION VI**

The address of its proposed registered office in Rhode Island is

No. and Street: 6 BLACKSTONE VALLEY PLACE  
SUITE 109B

City or Town: LINCOLN State: RI Zip: 02865

and the name of its proposed registered agent in Rhode Island at that address is PAULA MILLER

### SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:  
TITLE SERVICES AND LEGAL SERVICES OR ANY OTHER BUSINESS PERMITTED BY THE LAWS OF THE STATE OF RHODE ISLAND

### SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	PAULA MILLER	637 SOUTHBRIDGE STREET WORCESTER, MA 01610 USA
DIRECTOR	PAULA MILLER	637 SOUTHBRIDGE STREET WORCESTER, MA 01610 USA
DIRECTOR	PAULA MILLER	637 SOUTHBRIDGE STREET WORCESTER, MA 01610 USA
DIRECTOR	PAULA MILLER	637 SOUTHBRIDGE STREET WORCESTER, MA 01610 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	PAULA MILLER	637 SOUTHBRIDGE STREET WORCESTER, MA 01610 USA
DIRECTOR	PAULA MILLER	637 SOUTHBRIDGE STREET WORCESTER, MA 01610 USA
DIRECTOR	PAULA MILLER	637 SOUTHBRIDGE STREET WORCESTER, MA 01610 USA
DIRECTOR	PAULA MILLER	637 SOUTHBRIDGE STREET WORCESTER, MA 01610 USA

### SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Num of Shares</i>	
CNP			\$0.0000	10,000.00

**Signed this 1 Day of July, 2024 at 11:08:02 AM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By PAULA MILLER

Signature of Authorized Officer of the Corporation

Form No. 150  
Revised 09/07

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William Francis Galvin  
Secretary of the  
Commonwealth

*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

**June 27, 2024**

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

**THE LAW OFFICE OF PAULA MILLER P.C.**

is a domestic corporation organized on **June 21, 2024**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

July 01, 2024 11:07 AM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

Gregg M. Amore  
*Secretary of State*

