



**State of Rhode Island**  
**Department of State - Business Services Division**

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**Annual Report for the year: 2023**

**Non-Profit Corporation**

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>160416</b>		2. Exact name of the Corporation <b>Dean Estates Neighborhood Association, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>To enhance the quality of life of the residents living in the Dean estates neighborhood.</b>			
4. NAICS Code <b>813110</b>					
6. Principal Office Address <b>346 Meshanticut Valley Parkway</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Jeffrey J. Bellin</b>			Vice-President Name <b>Erminio Conte</b>		
Street Address <b>346 Meshanticut Valley Parkway</b>			Street Address <b>44 Glen Ridge Road</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Secretary Name <b>A. Michael Crapa</b>			Treasurer Name <b>Jeffrey J. Bellin</b>		
Street Address <b>24 Glen Ridge Road</b>			Street Address <b>346 Meshanticut Valley Parkway</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>A. Michael Crapa</b>			Director Name <b>Jeffrey J. Bellin</b>		
Street Address <b>24 Glen Ridge Road</b>			Street Address <b>346 Meshanticut Valley Parkway</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>Erminio Conte</b>			Director Name		
Street Address <b>44 Glen Ridge Road</b>			Street Address		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City	State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>A. Michael Crapa</b>					Date <b>6/28/24</b>
Signature of Officer/Authorized Representative <i>A. Michael Crapa</i>					<b>FILED</b> <b>JUN 28 2024</b> <b>BY 35tch</b>