



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RIDOS BSD  
24 JUL 2 4:10:58:51

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         |                                                                                                                       |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. Entity ID Number<br>001706006                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         | 2. Exact name of the Corporation<br>Michael Bell Electric Company Inc                                                 |                     |
| 3. Principal Office Address<br>60 Evergreen Dr                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                         | City<br>Seekonk                                                                                                       | State<br>MA         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         | Zip<br>02771                                                                                                          |                     |
| 4. NAICS Code<br>238210                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Brief description of the character of business conducted in Rhode Island<br>To conduct or engage in the electrical contracting and installation work |                                                                                                                       |                     |
| 5. State of Incorporation<br>MA                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         |                                                                                                                       |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                         |                                                                                                                       |                     |
| President Name<br>Michael H Bell                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         | Vice-President Name<br>Patrick Boudreau                                                                               |                     |
| Street Address<br>60 Evergreen Dr                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         | Street Address<br>10 Abbey Lane                                                                                       |                     |
| City<br>Seekonk                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>MA                                                                                                                                             | City<br>Rehoboth                                                                                                      | State<br>MA         |
| Zip<br>02771                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         | Zip<br>02769                                                                                                          |                     |
| Secretary Name<br>Lisa Machado-Bell                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                         | Treasurer Name<br>Michael H Bell                                                                                      |                     |
| Street Address<br>60 Evergreen Dr                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         | Street Address<br>60 Evergreen Dr                                                                                     |                     |
| City<br>Seekonk                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>MA                                                                                                                                             | City<br>Seekonk                                                                                                       | State<br>MA         |
| Zip<br>02771                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         | Zip<br>02771                                                                                                          |                     |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         |                                                                                                                       |                     |
| Director Name<br>Patrick Boudreau                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         | Director Name<br>Michael H Bell                                                                                       |                     |
| Street Address<br>10 Abbey Lane                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         | Street Address<br>60 Evergreen Dr                                                                                     |                     |
| City<br>Rehoboth                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>MA                                                                                                                                             | City<br>Seekonk                                                                                                       | State<br>MA         |
| Zip<br>02769                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         | Zip<br>02771                                                                                                          |                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                         | Director Name                                                                                                         |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                         | Street Address                                                                                                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                                                   | City                                                                                                                  | State               |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                         | Zip                                                                                                                   |                     |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                         | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         | NUMBER OF SHARES<br>1000                                                                                              | CLASS/SERIES<br>CNP |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         | PAR VALUE<br>0.00                                                                                                     |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                                                                         |                                                                                                                       |                     |
| Name of Authorized Representative<br>Patrick L Boudreau                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         | Date<br>6-15-24                                                                                                       |                     |
| Signature of Authorized Representative<br><i>Patrick L Boudreau</i>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                         | JUL - 2 2024<br>BY Q7BTP                                                                                              |                     |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov