| | | | | <u> </u> | |
|---|--|--------------------------|---------------------------------------|------------------------|--------------|
| State of Rhode Island | • | | | A JU | |
| Department of State - Business Services Division | | | | | |
| Annual Report for the year: | | Amendal | N | ΩR ₹D | |
| Non-Profit Corporation | | | | 11: 11: | |
| > Filing period: February 1 - May 1 > Filing Fee: \$20.00 > Penalty: Additional \$25.00 fee If form is not filed by May 31. | | | | :15:BSD | |
| | | والأدب والمتعامل ويهددون | | | |
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | |
| 00000790 | 5. Brief description of the character of business conducted in Rhode Island | | | | |
| 3. State of Incorporation | To raise owneres of and preserve natural, cultural, | | | | |
| A: NAICS Code | ond historic resources, hobitals, and proheological states | | | | |
| 813319 | and histori | | | | |
| 6. Principal Office Address | | 1 PG | City | State | Para |
| LOG HOMMOD HU | ine the | TN | [HOULDENCE | the box to indicate al | attachment |
| 7. List ALL onicers (names and addressed) | | | | | |
| KUNTOL | Langer L | NEAD- | Streel Address | | |
| Street Address (MA HM | wood Are | ne Ki | 50000 MODIESS | | |
| city Driverye | State | Zhan Arith | City | State | Zip |
| Secretary Name | | | Tressurer Name | | |
| Street Address | | | Street Address | | |
| City | Sløte | Zip | City | State | Zip |
| 8. List ALL directors (names and ad | ddresses). RI Corp | porations MUST lis | st at least THREE directors. Check | the box to indicate a | n atlachmeni |
| Director Name Hise, Scherringen | | | Director Name | Trid | |
| Street Address NG ANN | und fucu | r. RG | Etrad Addment () - () | was the | u Bi |
| CITY HOURDERS | Siele | Zip Dalt | CHY PROJECTION | State 2. | (SG) |
| Director Mono | Dool | | Director Name | Cuenc | |
| Street Address (AG AMANN AUNA RG | | | Street Address (NGG ALMANDE) ALKINE | | |
| City DE 112 also | State 7 | ZIP CT | Chy Dollar and | SIME T | (HOH |
| 9. The Registered Agent information | n of record with the | RI Department o | I State is accurate. Changes requ | tre filing Form 641. | |
| Under penalty of periury, I declar | e and affirm that | I have examined | this report, including any accor | npanying schedu | les and |
| statements, and that all statements contained herein are true and correct. This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | |
| Name of Officer/Authorized Repres | | | | Date | Y L |
| Kathrey | - Nat | $\leq (D)$ | | | 24 |
| Signature of Officer/Authorized Repl | resentative | | | | |
| | | | Eu | | |
| THE AL | for the second s | | | | |
| MAIL TO: Division of Business Services | | | - | | |
| | island 02904-2615 | | JUL 0 3 2024 | | |

State of Rhode Island Department of State | Office of the Secretary of State Gregg M. Amore, Secretary of State

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

July 03, 2024 11:15 AM

Trey M. Coure

Gregg M. Amore Secretary of State

