



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$35.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Lighthouse Foundation

**ARTICLE II**

The period of its duration is X Perpetual     

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

THE PRIMARY MISSION OF THE FOUNDATION IS TO ADVANCE GOD'S KINGDOM  
THROUGH  
VARIOUS INITIATIVES, INCLUDING BUT NOT LIMITED TO:  
HUMANITARIAN WORK: PROVIDING AID AND RELIEF TO THOSE IN NEED,  
INCLUDING  
DISASTER RELIEF, FOOD PROGRAMS, AND HEALTHCARE SUPPORT.  
COMMUNITY DEVELOPMENT: ENHANCING COMMUNITY WELL-BEING THROUGH  
INFRASTRUCTURE PROJECTS, HOUSING, AND LOCAL SUPPORT SERVICES.  
RESEARCH/EDUCATION SUPPORT: PROMOTING EDUCATIONAL OPPORTUNITIES  
BY  
ESTABLISHING EDUCATIONAL INSTITUTIONS, PROVIDING SCHOLARSHIPS,  
RESOURCES,  
AND PROGRAMS FOR BOTH CHILDREN AND ADULTS.  
EVANGELISM AND SPIRITUAL GROWTH: SUPPORTING EVANGELISTIC EFFORTS  
AND  
SPIRITUAL DEVELOPMENT THROUGH CHURCH PLANTING, MINISTRY SUPPORT,  
AND  
CHRISTIAN EDUCATION.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

## ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 110 RUGGLES STREET,

City or Town: PROVIDENCE

State: RI

Zip: 02908

The name of its initial registered agent at such address is KENNETH RICHARDS

## ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

| Title    | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------|------------------------------------------------|------------------------------------------------------------|
| DIRECTOR | KENNETH RICHARDS                               | 4 RICCI DRIVE<br>NORTH PROVIDENCE, RI 02911 USA            |
| DIRECTOR | ABDULRASHID OWOYEMI                            | 43 FALLON AVENUE<br>PROVIDENCE, RI 02908 USA               |
| DIRECTOR | BEN YINUSA                                     | 10813 GREEN ASH LANE<br>BELTSVILLE, MD 20705 USA           |

## ARTICLE VII

The name and address of the incorporator is:

| Title        | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|--------------|------------------------------------------------|------------------------------------------------------------|
| INCORPORATOR | DAVID OWOYEMI                                  | 43 FALLON AVENUE, PROVIDENCE<br>PROVIDENCE, RI 02908 USA   |

## ARTICLE VIII

Date when corporate existence is to begin 07/05/2024  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 5 Day of July, 2024 at 6:16:49 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

DAVID OWOYEMI

Form No. 200  
Revised 09/07

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State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

July 05, 2024 06:13 PM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

Gregg M. Amore  
*Secretary of State*

