



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000797350

**2. Name of Corporation** Village Green Charter School

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Principal Office Address**

No. and Street: 135 WEYBOSSET STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO OPERATE A CHARTER SCHOOL PURSUANT TO TITLE 16 OF GENERAL LAWS  
ALSO EXCLUSIVELY FOR CHARITABLE EDUCATIONAL AND SCIENTIFIC PURPOSES  
UNDER SECTION 501 C 3 OF THE INTERNAL REVENUE CODE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | JEANETTE WIGGINS JAMES                                | 92 ROUNDS AVE.<br>PROVIDENCE, RI 02907 USA                        |
| TREASURER      | RICHARD BOOTH PHD                                     | 61 STETON ST.<br>WHITMAN, MA 02382 USA                            |
| SECRETARY      | DONNA OCONNOR   | 135 WEYBOSSET ST<br>PROVIDENCE, RI 02903 USA                      |
| CEO            | ROCHELLE BAKER  | 200 ORCHARD ST<br>PROVIDENCE, RI 02910 USA                        |
| VICE PRESIDENT | GEORGE LINDSEY  | 69 TANNER ST<br>PROVIDENCE, RI 02907 USA                          |
| DIRECTOR       | ANNE MARIE DUNBAR                                     | 150 SOUTHERN ST<br>CRANSTON, RI 02920 USA                         |
| DIRECTOR       | LEAH SEATON   | 3 LINWOOD ST<br>PROVIDENCE, RI 02909 USA                          |
| DIRECTOR       | SOPHIE GIBSON   | 10 CHAUCER ST<br>PROVIDENCE, RI 02908 USA                         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

THOMAS M. DICKINSON, ESQ. 1312 ATWOOD AVENUE JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of July, 2024 at 3:21:22 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By THOMAS M. DICKINSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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