



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001663980

2. Name of Corporation Gbarnga Methodist Mission Alumni Association

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: 4315 VALERIE ST

City or Town: BELLAIRE

State: TX

Zip: 77401

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROMOTE UNITY AMONGST ALL FORMER STUDENTS AND ALUMNI

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title

Individual Name

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

| | | |
|----------------|------------------------|---|
| PRESIDENT | FULKRA JUSTINIAN MASON | 4315 VALERIE ST BELLAIRE, TX 77401 USA |
| TREASURER | VALERIE GONSAHN | 3443 EBB CIRCLE FAIRBURN, GA 30213 USA |
| VICE PRESIDENT | NATALIE STEWART | 111 SAINT ANN CIRCLE DALLAS, GA 30157 USA |
| DIRECTOR | WILLIAM M KROMAH | 1504 CRESTLINE RD SILVER SPRING, MD 20904 USA |
| DIRECTOR | JOSEPHUS G WILLIAMS | 9427 MELANIE THOMPSON DR CHARLOTTE, NC 28213 USA |
| DIRECTOR | NESTER E DIGGS | 19038 STEDWICK DR MONTGOMERY VILLAGE, MD 20886 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KOFUA Z. KULAH 11 ALLEN AVENUE, APT. 5 PAWTUCKET , RI 02860

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of July, 2024 at 10:42:59 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FULKRA J. MASON
Signature of Authorized Person

Form No. 631
Revised 09/07

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