



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 001764704

**2. Name of Corporation** Let Love International Inc.

**3. State of Incorporation**

State: FL

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

**4. Principal Office Address**

No. and Street: 4617 LAKEWOOD BOULEVARD

City or Town: NAPLES

State: FL Zip: 34112 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROTECT THE PHYSICAL WELL-BEING, DIGNITY, HEALTH, WELFARE AND SAFETY OF THE MARGINILIZED CHILDREN OF THE WORLD.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY P. MOCARSKY	4617 LAKEWOOD BOULEVARD NAPLES, FL 34112 USA
TREASURER	JEFFREY P MOCARSKY	4617 LAKEWOOD BOULEVARD NAPLES, FL 34112 USA
OTHER OFFICER	JEFFREY P MOCARSKY	4617 LAKEWOOD BOULEVARD NAPLES, FL 34112 UNI
DIRECTOR	JOSHUA GORRA	ONE STATE STREET, PROVIDENCE, RI 02908 USA
DIRECTOR	LUZ REBECA VALENZUELA CERVANTES	JIRON LOS CLAVELES B7 ABANCAY, AP 03001 PER
DIRECTOR	PAMELA B. BHATIA	100 HANTON RD. NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	BRANDON BRADDOCK	3800 DIAMOND HILL CUMBERLAND, RI 02864 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSHUA GORRA 2 REGENCY PLAZA, SUITE 4 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of July, 2024 at 3:50:47 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEFFREY MOCARSKY  
Signature of Authorized Person

Form No. 631  
Revised 09/07