| | State of R | Rhode Islan | d | Fee: \$50.00 |
|--|---|-----------------------------|-------------------|-----------------------------------|
| | Office of the S | ecretary of | State | |
| | Division Of E | | ices | |
| | | River Street RI 02904-26 | 15 | |
| 7636 | | RI 02904-20 222-3040 | 15 | |
| Foreign Business Corpora | ation | | | |
| Annual Report | | | | |
| Filing Period: February 1 - May | / 1 | | | |
| In accordance with R.I.G.L. 7-1 file its annual report within thir | | | | , |
| (R.I.G.L. 7-1.2-1501(c&d)) is su | | | | |
| ANNUAL REPORT YEAR - EN | TER THE CURRENT Y | 'EAR 2024 . | 2024 | |
| 1. Corporate ID No. <u>0017</u> | 66417 | | | |
| 2. Name of Corporation TOT | TAL PERSONNEL S | ERVICES IN | <u>C.</u> | |
| 3. Street Address Principal E | Business Office: | | | |
| No. and Street: 4111 MI | ETRIC DRIVE | | | |
| | R PARK | State: <u>FL</u> | Zip: <u>32792</u> | Country: <u>USA</u> |
| 4. Business Phone No. | | | | |
| <u>4055503335</u> | | | | |
| 5. State of Incorporation | | | | |
| State: <u>FL</u> | | | | |
| | NAICS | CODE | | |
| Enter the six digit NAICS Code Download the list of codes <u>he</u> | | | | · · · |
| <u>561320</u> | | | | |
| 6. Brief Description of the Ch | aracter of Business | Conducted ir | n Rhode Island | |
| STAFFING AGENCY | | | | |
| 7. Names and Addresses of t | the Officers and Dire | ctors: | | |
| All officers and directors i | nust be listed. | | | |
| Title | Individual Nam First, Middle, Last, Su | | | Iress State, Zip Code, Country |
| l | | | | |

| PRESIDENT | JAMES BRASWE | | 4111 METRIC DRIVE WINTER PARK , FL 32792 USA | | |
|----------------------|-----------------|------------------------|---|--|--|
| hares Authorized and | Issued | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issue and Outstandir <i>Num of</i> <i>Shares</i> | |
| | | | Trunio er og Shares | | |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of July, 2024 at 10:19:04 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES BRASWELL

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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