| State of Rhode Island I<br>Office of the Secretary of State   | Fee: \$150.00   |  |  |
|---|-----------------|--|--|
| Division Of Business Services   |                 |  |  |
| 148 W. River Street   |                 |  |  |
| Providence RI 02904-2615  |                 |  |  |
| <b>1636</b> (401) 222-3040  |                 |  |  |
| Limited Liability Company   |                 |  |  |
| Articles of Organization  |                 |  |  |
| (Chapter 7-16-6 of the General Laws of Rhode Island, 1956, as amended)  |                 |  |  |
| ARTICLE I   |                 |  |  |
| The name of the limited liability company is: <u>Eagle GP, LLC</u>  |                 |  |  |
| ARTICLE II  |                 |  |  |
| The street address (post office boxes are not acceptable) of the limited liability company's registered agent in Rhode Island is:   |                 |  |  |
| No. and Street: 931 JEFFERSON BLVD., SUITE 3001   |                 |  |  |
|   | p: <u>02886</u> |  |  |
|   |                 |  |  |
| The name of the resident agent at such address is: <u>MICHAEL J PACKARD</u>   |                 |  |  |
| ARTICLE III   |                 |  |  |
| Under the terms of these Articles of Organization and any written operating agreement made or intended to be made, the limited liability company is intended to be treated for purposes of federal income taxation as:<br><i>Check one box only</i> |                 |  |  |
| disregarded as an entity separate from its member <u>X</u> a partnership a corporation  |                 |  |  |
| ARTICLE IV  |                 |  |  |
| The address of its principal office of the limited liability company if it is determined at the time of organization:   |                 |  |  |
| No. and Street: 931 JEFFERSON BLVD., SUITE 3001   |                 |  |  |
| City or Town:WARWICKState: RIZip: 02886Count  | ry: <u>USA</u>  |  |  |
| ARTICLE V   |                 |  |  |
| The limited liability company has the purpose of engaging in any lawful business, unless a more limited purpose is set forth in Article VI of these Articles of Organization.   |                 |  |  |
| The period of its duration is: <u>X</u> Perpetual   |                 |  |  |
| ARTICLE VI  |                 |  |  |
| Additional provisions, if any, not inconsistent with law, which members elect to have set forth in these Articles of Organization, including, but not limited to, any limitation of the purposes or any other                                       |                 |  |  |

provision which may be included in an operating agreement:

## TO ACT AS A GENERAL PARTNER IN AN AFFORDABLE HOUSING PARTNERSHIP

## **ARTICLE VII**

The limited liability company is to be managed by its \_\_\_\_ Members\* or \_\_\_\_ X Managers (check one)

## \* If you checked to be managed by your MEMBERS (*the owners*) DO NOT complete the following section. <u>Only</u> complete the following section if you checked to be managed by MANAGERS.

The name and address of each manager:

| Title   | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------|--|--|
| MANAGER | MICHAEL J PACKARD                              | 931 JEFFERSON BLVD., SUITE 3001<br>WARWICK, RI 02886 USA   |

## ARTICLE VIII

The date these Articles of Organization are to become effective, not prior to, nor more than 90 days after the filing of these Articles of Organization.

Later Effective Date: 07/29/2024

This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

Signed this 29 Day of July, 2024 at 8:28:49 AM by the Authorized Person.

MICHAEL J PACKARD

Address of Authorized Signer: <u>MIDLAND CAPITAL PARTNERS, LLC</u> <u>931 JEFFERSON BLVD., SUITE 3001</u> <u>WARWICK, RI 02886</u>

Form No. 400 Revised 09/07

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

July 29, 2024 08:27 AM

Treng M. Course

Gregg M. Amore Secretary of State

