



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is KENT COUNTY ISLAMIC CENTER, INC. (MASJID AISHA).

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

TO ESTABLISH A PLACE OF WORSHIP FOR ALL MUSLIMS, TO PROCLAIM ISLAMIC INFORMATION TO ALL MUSLIMS AND NON-MUSLIMS IN RHODE ISLAND. TO EDUCATE YOUNG CHILDREN QURAN, RELIGION AND ISLAMIC VALUES. TO ESTABLISH A COMMUNITY CENTER TO IMPROVE RELATIONSHIP WITH OTHER FAITH COMMUNITIES AND HELP PEOPLE IN NEED WITHIN THE COMMUNITY.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: C/O ISRI 840 REAR PROVIDENCE STREET

City or Town: WEST WARWICK

State: RI

Zip: 02893

The name of its initial registered agent at such address is MUNAWAR GHUMMAN

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 5

and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	MUNAWAR GHUMMAN	34 CAPRI DR JOHNSTON , RI 02860 USA
DIRECTOR	SHAHZAD YAQOOB	39 UNION AVE JOHNSTON , RI 02919 USA
DIRECTOR	HASHEM SHEHADEH	117 ELMGROVE AVE APT #2 PROVIDENCE , RI 02906 USA
DIRECTOR	ZAKEER HUSSAIN SHAIK	244 CHAPMANS AVE WARWICK , RI 02860 USA
DIRECTOR	AHMEDALI ABDULRASHID	36 IRONWOOD DR COVENTRY , RI 02816 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	MUNAWAR GHUMMAN	34 CAPRI DR JOHNSTON , RI 02919 USA

ARTICLE VIII

Date when corporate existence is to begin 7/30/2024
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 29 Day of July, 2024 at 9:46:57 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

MUNAWAR GHUMMAN

Form No. 200
Revised 09/07



State of Rhode Island
Department of State | Office of the Secretary of State
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

July 29, 2024 09:44 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore
Secretary of State

