



State of Rhode Island
Department of State - Business Services Division

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Annual Report for the year: 2020

Non-Profit Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number 001666488		2. Exact name of the Corporation AHEPA Affordable Housing Management Company, Inc.			
3. State of Incorporation Indiana		5. Brief description of the character of business conducted in Rhode Island Management			
4. NAICS Code 624120					
6. Principal Office Address 10706 Sky Prairie Street			City Fishers	State IN	Zip 46038
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Steve Beck			Vice-President Name		
Street Address 10706 Sky Prairie Street			Street Address		
City Fishers	State IN	Zip 46038	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input checked="" type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>					
Name of Officer/Authorized Representative Tammy Parsons				Date 7/26/2026	
Signature of Officer/Authorized Representative 					

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

FILED

JUL 30 2024
BY SIMBH
AA 11:50 AM
FORM 631- Revised 12/2023

**AHEPA MANAGEMENT COMPANY
BOARD OF DIRECTORS
2019-2020**

CARL HOLLISTER
10706 Sky Prairie Street, Fishers, IN 46038

MICHAEL PIHAKIS
10706 Sky Prairie Street, Fishers, IN 46038

ANGELO KOSTARIDES
10706 Sky Prairie Street, Fishers, IN 46038

CHRIST COUMANIS
10706 Sky Prairie Street, Fishers, IN 46038

THEODORE GULAS
10706 Sky Prairie Street, Fishers, IN 46038

JOHN GROSSOMANIDES
10706 Sky Prairie Street, Fishers, IN 46038

S. CHRISTY KARTHAN
10706 Sky Prairie Street, Fishers, IN 46038

ANGELIKA MAGRAMES
10706 Sky Prairie Street, Fishers, IN 46038

DEMETRIOS MAKRIS
10706 Sky Prairie Street, Fishers, IN 46038

JOHN MILLER
10706 Sky Prairie Street, Fishers, IN 46038

PETER NASSOS
10706 Sky Prairie Street, Fishers, IN 46038

PANOS NIARCHOS
10706 Sky Prairie Street, Fishers, IN 46038

JOHN ZOURZOUKIS
10706 Sky Prairie Street, Fishers, IN 46038