



**State of Rhode Island
Office of the Secretary of State**

Fee: \$310.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Corporation
Application for Certificate of Authority**

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is ServiceLink Title Agency, Inc.

SECTION II

It is incorporated under the laws of State: IL Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

(a) *If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR*

(b) *if the corporation proposes to qualify and transact business under a different name, list that name:*

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 5/11/2004

and the period of its duration is Perpetual

SECTION V

The location of its principal office is

No. and Street: 1355 CHERRINGTON PARKWAY

City or Town: MOON TOWNSHIP

State: PA

Zip: 15108

Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street: 450 VETERANS MEMORIAL PARKWAY

SUITE 7A

City or Town: PROVIDENCE

State: RI

Zip: 02914

and the name of its proposed registered agent in Rhode Island at that address is CT CORPORATION SYSTEM

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

TITLE AGENCY

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| PRESIDENT | SUSAN B FALSETTI | 1355 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA |
| SECRETARY | MARJORIE NEMZURA | 10 S LASALLE STREET, SUITE 3100 CHICAGO, IL 60603 USA |
| ASSISTANT SECRETARY | APRIL L JOHNSON | 601 RIVERSIDE AVENUE JACKSONVILLE, FL 32204 USA |
| DIRECTOR | SUSAN B FALSETTI | 1355 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA |
| DIRECTOR | MARJORIE NEMZURA | 10 S LASALLE STREET, SUITE 3100 CHICAGO, IL 60603 USA |

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| PRESIDENT | SUSAN B FALSETTI | 1355 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA |
| SECRETARY | MARJORIE NEMZURA | 10 S LASALLE STREET, SUITE 3100 CHICAGO, IL 60603 USA |
| ASSISTANT SECRETARY | APRIL L JOHNSON | 601 RIVERSIDE AVENUE JACKSONVILLE, FL 32204 USA |
| DIRECTOR | SUSAN B FALSETTI | 1355 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA |
| DIRECTOR | MARJORIE NEMZURA | 10 S LASALLE STREET, SUITE 3100 CHICAGO, IL 60603 USA |

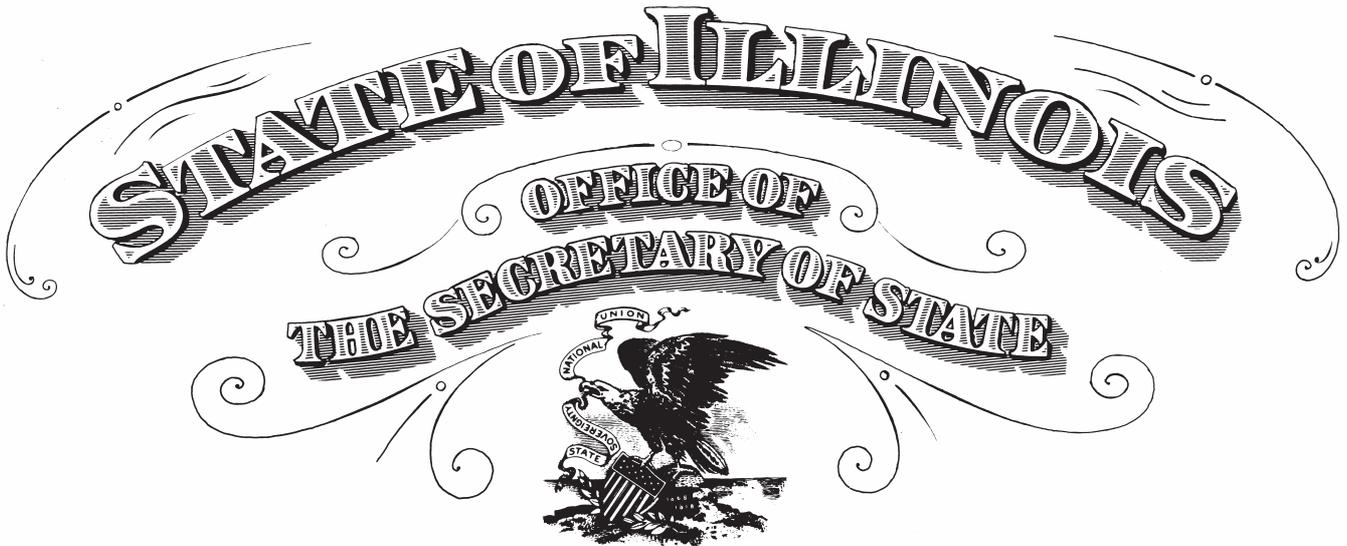
SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Num of Shares</i> | |
|----------------|-----------------|---------------------|---|----------|
| CWP | | | \$1.0000 | 1,000.00 |

Signed this 1 Day of August, 2024 at 3:42:29 PM by the officers(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By APRIL L. JOHNSON
Signature of Authorized Officer of the Corporation



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulas, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

SERVICELINK TITLE AGENCY, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 11, 2004, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 1ST day of AUGUST A.D. 2024 .