

# State of Rhode Island Office of the Secretary of State

2024 AUG -7 PH 2: 30

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040 FILED
AUG 07 2024
BY Confirmal

Foreign Corporation

**Application for Certificate of Authority** 

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I** 

The name of the corporation is JFIVE COMPANY

**SECTION II** 

It is incorporated under the laws of State: MA Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

#### **SECTION III**

The name, if different, which it elects to use in Rhode Island:

(a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island **OR** 

(b) if the corporation proposes to qualify and transact business under a different name, list that name:

# **RESET AESTHETICS & WELLNESS**

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

The date of its incorporation is <u>6/3/2019</u>

and the period of its duration is X Perpetual \_

**SECTION V** 

The location of its principal office is

No. and Street:

**205 FATIMA DRIVE** 

City or Town:

**SOMERSET** 

State: MA

Zip: <u>02726</u>

Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street:

20A WEST STREET

City or Town:

**BARRINGTON** 

State: RI

Zip: 02806

and the name of its proposed registered agent in Rhode Island at that address is JULIE M MCDONALD

## **SECTION VII**

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

**AESTHETICS** 

### **SECTION VIII**

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country  205 FATIMA DRIVE SOMERSET, MA 02726 USA  205 FATIMA DRIVE SOMERSET, MA 02726 USA  205 FATIMA DRIVE SOMERSET, MA 02726 USA  205 FATIMA DRIVE SOMERSET, MA 02726 USA	
PRESIDENT	JULIE M MCDONALD		
TREASURER	JULIE M MCDONALD		
SECRETARY	JULIE M MCDONALD		
DIRECTOR	JULIE M MCDONALD		

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address. City or Town, State, Zip Code, Country  205 FATIMA DRIVE SOMERSET, MA 02726 USA  205 FATIMA DRIVE SOMERSET, MA 02726 USA  205 FATIMA DRIVE SOMERSET, MA 02726 USA  205 FATIMA DRIVE SOMERSET, MA 02726 USA	
PRESIDENT	JULIE M MCDONALD		
TREASURER	JULIE M MCDONALD		
SECRETARY	JULIE M MCDONALD		
DIRECTOR	JULIE M MCDONALD		

# **SECTION IX**

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

	Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares  Num of Shares	
l	CNP		20000	\$0.0000	100.00

Signed this 30 Day of July, 2024 at 3:25:04 PM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

# By JULIE M MCDONALD

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07



# The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02183

July 29, 2024

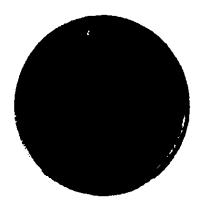
#### TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

#### J FIVE COMPANY

is a domestic corporation organized on June 3, 2019, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

William Travin Galein

Processed By: SMS