



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000067940

2. Name of Corporation Sid Harvey Industries, Inc.

3. Street Address Principal Business Office:

No. and Street: 605 LOCUST ST

City or Town: GARDEN CITY State: NY Zip: 11530 Country: USA

4. Business Phone No.

5. State of Incorporation

State: NY

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

423730

6. Brief Description of the Character of Business Conducted in Rhode Island

DISTRIBUTION AND SALE OF HEATING, AIR CONDITIONING, & REFRIGERATION PARTS AND EQUIPMENT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| ASSISTANT SECRETARY | DEBRA MCCARTHY | 277 ELM DRIVE SOUTH LEVITTOWN, NY 11756 USA |
| PRESIDENT | SIDNEY W HARVEY | HEAD OF THE RIVER SMITHTOWN, NY 11787 USA |
| VICE PRESIDENT | RICHARD CARBONARO | 153 COCKENOE AVENUE BABYLON, NY 11702 USA |
| VICE PRESIDENT | DAVID HARVEY | RR6 BOX 345 WELLSBORO, PA 16901 USA |
| VICE PRESIDENT | RICHARD ROCCO | 21 STONYWELL CT DIX HILLS, NY 11746 USA |
| OTHER OFFICER | SID HARVEY INDUSTRIES | 605 LOCUST ST GARDEN CITY, 11530 UNI |
| DIRECTOR | SIDNEY HARVEY | HEAD OF THE RIVER SMITHTOWN, NY 11787 USA |
| DIRECTOR | JOSEPH HARVEY | 605 LOCUST STREET GARDEN CITY, NY 11530 USA |
| DIRECTOR | DAVID HARVEY | RR6 BOX 345 WELLSBORO, PA 16901 USA |
| DIRECTOR | RUSSEL ROBINSON | 48 BROOKDALE LANE PALATINE, IL 60067 USA |
| DIRECTOR | JOHAN VAN ACHTERBERG III | 400 CHAPEL ROAD SOUTH WINDSOR,, CT 06074 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$1.0000 | 1,000,000.00 | 201032 |
| CWP | | \$1.0000 | 400,000.00 | 39084 |
| PWP | | \$100.0000 | 1,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 8 Day of August, 2024 at 2:09:49 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL KLING
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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