



State of Rhode Island  
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Breaking Bread USA

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

PROVIDE MENTORING AND SKILLS BUILDING FOR SMALL BUSINESS EMPLOYEES

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLES OF INCORPORATION OF BREAKING BREAD USA

THE UNDERSIGNED, A MAJORITY OF WHOM ARE CITIZENS OF THE UNITED STATES,

DESIRING TO FORM A NON-PROFIT CORPORATION UNDER THE NON-PROFIT CORPORATION

LAW OF RHODE ISLAND, DO HEREBY CERTIFY:

FIRST: THE NAME OF THE CORPORATION SHALL BE BREAKING BREAD USA.

SECOND: THE PLACE IN THIS STATE WHERE THE PRINCIPAL OFFICE OF THE CORPORATION IS TO BE LOCATED IS THE CITY OF NORTH PROVIDENCE, PROVIDENCE COUNTY.

THIRD: SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES, INCLUDING, FOR SUCH

PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS

EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE,

OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

FOURTH: THE NAMES AND ADDRESSES OF THE PERSONS WHO ARE THE INITIAL

TRUSTEES OF THE CORPORATION ARE AS FOLLOWS:

NAME: KRISTEN ADAMO ADDRESS: 100 WESTMINSTER STREET, PROVIDENCE RI 02903

NAME: MICHAEL SABITONI ADDRESS: 8 ABBOTT PARK PLACE, PROVIDENCE RI 02903

NAME: MICHAEL D'AMARA ADDRESS: 1000 CHAPEL VIEW BLVD, SUITE 146, CRANSTON RI 02920

FIFTH: NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE BENEFIT OF, OR BE DISTRIBUTABLE TO ITS MEMBERS, TRUSTEES, OFFICERS, OR

OTHER PRIVATE PERSONS, EXCEPT THAT THE CORPORATION SHALL BE AUTHORIZED AND

EMPOWERED TO PAY REASONABLE COMPENSATION FOR SERVICES RENDERED AND TO MAKE

PAYMENTS AND DISTRIBUTIONS IN FURTHERANCE OF THE PURPOSES SET FORTH IN

ARTICLE THIRD HEREOF. NO SUBSTANTIAL PART OF THE ACTIVITIES OF THE CORPORATION SHALL BE THE CARRYING ON OF PROPAGANDA, OR OTHERWISE ATTEMPTING

TO INFLUENCE LEGISLATION, AND THE CORPORATION SHALL NOT PARTICIPATE IN, OR

INTERVENE IN (INCLUDING THE PUBLISHING OR DISTRIBUTION OF STATEMENTS) ANY

POLITICAL CAMPAIGN ON BEHALF OF OR IN OPPOSITION TO ANY CANDIDATE FOR

PUBLIC OFFICE.

NOTWITHSTANDING ANY OTHER PROVISION OF THESE ARTICLES, THIS CORPORATION

SHALL NOT, EXCEPT TO AN INSUBSTANTIAL DEGREE, ENGAGE IN ANY ACTIVITIES OR

EXERCISE ANY POWERS THAT ARE NOT IN FURTHERANCE OF THE PURPOSES OF THIS

CORPORATION.

SIXTH: UPON THE DISSOLUTION OF THE CORPORATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION

501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY

FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT,

OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE.

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 47 WOOD AVE SUITE 2

City or Town: BARRINGTON

State: RI

Zip: 02806

The name of its initial registered agent at such address is REGISTERED AGENTS INC

#### ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	KRISTEN ADAMO	100 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL SABITONI	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL DAMARA	1000 CHAPEL VIEW BLVD STE 146 CRANSTON, RI 02903 USA

#### ARTICLE VII

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	AKANKSHA AGA	18 WENDI DRIVE NORTH PROVIDENCE, RI 02911 USA

#### ARTICLE VIII

Date when corporate existence is to begin 08/15/2024  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 8 Day of August, 2024 at 6:42:51 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

AKANKSHA

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

August 08, 2024 06:40 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

