



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$10.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Amendment**

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Ocean State Dragons

If the entity's name is changing, state the new name: Ocean State Dragons

**ARTICLE II**

If the corporate duration is changing, so state:  Perpetual

If the corporate purpose is changing, so state:

A YOUTH TRAVEL ORGANIZATION TRAINING BASEBALL AND SOFTBALL PLAYERS  
TO COMPETE AT A  
HIGH LEVEL WITH A LOWER COST BURDEN FOR PARENTS

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is 13

and the names and addresses of the persons who are to serve as the directors are:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | JEREMY DENNIS REPOSA                                  | PO BOX 289<br>WAKEFIELD, RI 02880 USA                             |
| TREASURER    | CHRISTINE REPOSA                                      | PO BOX 289<br>WAKEFIELD, RI 02880 USA                             |
| DIRECTOR     | BENJAMIN CATERO                                       | 55 HOPKINS HILL RD<br>COVENTRY, RI 02816 USA                      |
| DIRECTOR     | SAVANNAH ZINA   | 99 SAND HILL DRIVE<br>NORTH KINGSTOWN, RI 02852 USA               |
| DIRECTOR     | JEFF FAY  | 152 WEBSTER TRAIL<br>WAKEFIELD, RI 02879 USA                      |
| DIRECTOR     | ALICIA MONNES   | 291 TABLE ROCK RD<br>WAKEFIELD, RI 02879 USA                      |
| DIRECTOR     | JAY ZINA  | 99 SAND HILL DRIVE<br>NORTH KINGSTOWN, RI 02852 USA               |

|          |                  |  |
|----------|------------------|--|
| DIRECTOR | BROOKE DADONA    | 318 HOG HOUSE RD<br>EXETER, RI 02822 USA           |
| DIRECTOR | JESSICA NEVES    | 75 MOUNTCALM RD<br>WARWICK, RI 02889 USA           |
| DIRECTOR | GREG TOHER       | 117 NORTHBRIDGE AVE<br>WARWICK, RI 02886 USA       |
| DIRECTOR | NOLAN LANDY      | 25 BENTLEY FARM RD<br>WEST GREENWICH, RI 02817 USA |
| DIRECTOR | ERIC KOPF        | 32 CYPRESS AVE<br>NARRAGANSETT, RI 02882 USA       |
| DIRECTOR | STEPHEN POPOWICH | 2 CRESTMOUNT DR<br>CAROLINA, RI 02812 USA          |

If there are any other provisions to be amended, so state:

### ARTICLE III

The Amendment was adopted in the following manner:

**(check one box only)**

The amendment was adopted at a meeting of members held on 8/6/2024, at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.

The amendment was adopted by a consent in writing on , signed by all members entitled to vote with respect thereto.

The amendment was adopted at a meeting of the Board of Directors held on , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

### ARTICLE IV

Date when amendment is to become effective  
(not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

**Signed this 8 Day of August, 2024 at 7:32:51 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEREMY D. REPOSA

President or  Vice President (check one)

**AND**

By CHRISTINE REPOSA

Secretary or  Assistant Secretary (check one)

Form No. 201  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

August 08, 2024 07:30 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

