

State of Rhode Island Office of the Secretary of State

Fee: \$10.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Articles of Amendment

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Ocean State Dragons

If the entity's name is changing, state the new name: Ocean State Dragons

ARTICLE II

If the corporate duration is changing, so state: X Perpetual

If the corporate purpose is changing, so state:

<u>A YOUTH TRAVEL ORGANIZATION TRAINING BASEBALL AND SOFTBALL PLAYERS</u> <u>TO COMPETE AT A</u>

HIGH LEVEL WITH A LOWER COST BURDEN FOR PARENTS

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is $\underline{13}$

and the names and addresses of the persons who are to serve as the directors are:

Title Individual Name Address

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEREMY DENNIS REPOSA	PO BOX 289 WAKEFIELD, RI 02880 USA
TREASURER	CHRISTINE REPOSA	PO BOX 289 WAKEFIELD, RI 02880 USA
DIRECTOR	BENJAMIN CATERO	55 HOPKINS HILL RD COVENTRY, RI 02816 USA
DIRECTOR	SAVANNAH ZINA	99 SAND HILL DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JEFF FAY	152 WEBSTER TRAIL WAKEFIELD, RI 02879 USA
DIRECTOR	ALICIA MONNES	291 TABLE ROCK RD WAKEFIELD, RI 02879 USA
DIRECTOR	JAY ZINA	99 SAND HILL DRIVE NORTH KINGSTOWN, RI 02852 USA

DIRECTOR	BROOKE DADONA	318 HOG HOUSE RD EXETER, RI 02822 USA
DIRECTOR	JESSICA NEVES	75 MOUNTCALM RD WARWICK, RI 02889 USA
DIRECTOR	GREG TOHER	117 NORTHBRIDGE AVE WARWICK, RI 02886 USA
DIRECTOR	NOLAN LANDY	25 BENTLEY FARM RD WEST GREENWICH, RI 02817 USA
DIRECTOR	ERIC KOPF	32 CYPRESS AVE NARRAGANSETT, RI 02882 USA
DIRECTOR	STEPHEN POPOWICH	2 CRESTMOUNT DR CAROLINA, RI 02812 USA

If there are any other provisions to be amended, so state:

ARTICLE III

The Amendment was adopted in the following manner:

(check one box only)

 $\underline{\mathbf{X}}$ The amendment was adopted at a meeting of members held on $\underline{8/6/2024}$, at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.

__ The amendment was adopted by a consent in writing on , signed by all members entitled to vote with respect thereto.

__ The amendment was adopted at a meeting of the Board of Directors held on , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

ARTICLE IV

Date when amendment is to become effective (not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

Signed this 8 Day of August, 2024 at 7:32:51 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JEREMY D. REPOSA

<u>X</u> President or <u>___ Vice President (check one)</u>

AND

By <u>CHRISTINE REPOSA</u>
<u>X</u> Secretary or Assistant Secretary (check one)
Form No. 201 Revised 09/07
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