

## State of Rhode Island Department of State - Business Services Division

Annual	Report fo	or the year:	2014
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Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31.						ිදිනි 			
1 Entity ID Number 39626	2. Exact name of the Corporation MARINE & AUTO SAVINGS, INC.								
3. Principal Office Address 193 THURNERS AVENUE			PROVIDENCE		State RI	<sup>Zip</sup> 02905			
4. NAICS Code 453990 5. State of Incorporation RHODE ISLAND	6. Brief description of the character of business conducted in Rhode Island BUYING AND SELLING OF FISHING EQUIPMENT AND GEAR.								
7. List ALL officers (names and add	Iresses)		Trans.			e an attachment 🗆			
President Name ANTONIO A. PIRES			Vice-President Name EDITE C. PIRES						
Street Address 198 RHODES STREET			Street Address 198 RHODES STREET						
City PROVIDENCE	State RI	<sup>Zip</sup> 02903	City WARWICK		State RI	7 02889			
ecretary Name EDITE C. PIRES			Treasurer Name EDITE C. PIRES						
Street Address 121 ETON AVENUE			Street Address 198 RHODES STREET						
City PROVIDENCE	State R1	<sup>Zip</sup> 02903	Cry PROVIDENCE		State RI	<sup>z</sup> /02903			
8. List ALL directors (names and a	ddresses)		_	Check the bo	x to indicat	te an attachment 🗌			
Director Name ANTONIO A. P			Director Na	EDITE PIRES					
Street Address 198 RHODES STREET			Street Address 198 RHODES STREET						
City PROVIDENCE	State RI	<sup>Zip</sup> 02903	City PROVIDENCE		State RI	<sup>Z</sup> / <sub>0</sub> 2903			
Director Name				Director Name					
Street Address			Street Address						
City	State	Zip	City		State	Zip			
9. Shares Authorized 10, S		10. Shares Issu							
This information is currently of reco Department of State.	rd in the	100	SHARES	CLASS/SERIES		PAR VALUE			
Changes require an additional filing.		100		COMMON					
11. This report must be executed of ceiver or trustee, this report must be	e executed on bel	half of the corpora	ation by the r	eceiver or trustee.					
Under penalty of perjury, I decla	re and affirm that	t i have examine	d this repor	t, including any accom	panying s	chedules and			
statements, and that all stateme Name of Authorized Representativ	<u>nts contained ne:</u> e	rein are true and	COPPECT.		Date				
EDITE C. PIRES			W	FILED MOL	06-24-	-2024			
Signature of Authorized Represent	ative		A	UG - 8 2024					
MAIL TO:			RY	136 M					
District of Dustrians Conduct				1- 1204					

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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