



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2024

**1. Corporate ID No.** 000690505

**2. Name of Corporation** Parkwood East Condominium Village, Inc.

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624229

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 8971

City or Town: CRANSTON State: RI Zip: 02920 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE OWNERSHIP OPERATION MAINTENANCE AND REPAIR OF THE PARKWOOD  
EAST VILLAGE CONDOMINIUM

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).  
R.I.G.L.  
7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	EVERETT STUDLEY III	143 HOFFMAN AVE., UNIT #308 CRANSTON, RI 02920 USA
TREASURER	CYNTHIA MARZULLO	143 HOFFMAN AVE., UNIT#105 CRANSTON, RI 02920 USA
SECRETARY	CLAIRE ISLES	143 HOFFMAN AVENUE, UNIT #309 CRANSTON, RI 02920 USA
VICE PRESIDENT	STEVEN MELANSON	143 HOFFMAN AVE., UNIT#110 CRANSTON, RI 02920 USA
DIRECTOR	BARBARA CARDILLO	143 HOFFMAN AVE., UNIT #307 CRANSTON, RI 02920 USA
DIRECTOR	SANDRA GARFINKEL	143 HOFFMAN AVENUE., UNIT #103 CRANSTON, RI 02920 USA
DIRECTOR	JANE GAGGE	143 HOFFMAN AVE., UNIT#405 CRANSTON, RI 02920 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78  
  
FRANK A. LOMBARDI, ESQ. 14 BREAKNECK HILL ROAD, SUITE 203 LINCOLN , RI 02865

Signed this 15 Day of August, 2024 at 11:51:08 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SHERRY FERREIRACADDEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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