



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is ASFMS PTSO

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

THE PURPOSE OF THE ASFMS PTSO IS TO SUPPORT THE ALAN SHAWN FEINSTEIN  
MIDDLE  
SCHOOL OF COVENTRY BY FOSTERING A STRONG COMMUNITY BOND BETWEEN  
TEACHERS,  
PARENTS & STUDENTS.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NA

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 7 DOE RUN  
City or Town: COVENTRY State: RI Zip: 02816

The name of its initial registered agent at such address is AMANDA AUBLE

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 4 and the names and addresses of the persons who are to serve as the initial directors are:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR     | AMANDA M AUBLE  | 7 DOE RUN<br>COVENTRY, RI 02816 USA                               |
| DIRECTOR     | JESSICA DEBOER  | 14 NELSON CAPWELL RD<br>COVENTRY, RI 02827 USA                    |
| DIRECTOR     | BEVERLY SMITH   | 15 BERNARD DR<br>COVENTRY, RI 02816 USA                           |
| DIRECTOR     | ANTOINETTE NELSON                                     | 25 PIERCE ST<br>COVENTRY, RI 02816 USA                            |

#### ARTICLE VII

The name and address of the incorporator is:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| INCORPORATOR | AMANDA M AUBLE  | 7 DOE RUN<br>COVENTRY, RI 02816 USA                               |
| INCORPORATOR | JESSICA DEBOER  | 14 NELSON CAPWELL RD<br>COVENTRY, RI 02827 USA                    |

#### ARTICLE VIII

Date when corporate existence is to begin 08/15/2024  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 15 Day of August, 2024 at 2:53:09 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

AMANDA M AUBLE

JESSICA DEBOER

Form No. 200  
Revised 09/07