		State of Rhode Is Office of the Secretary			Fee:	\$310.0
		Division Of Business S	Services			
		148 W. River Stre	eet			
		Providence RI 02904	-2615			
_	1636	(401) 222-3040	)			
A	oreign Corporation pplication for Certificate of Author Section 7-1.2-1405 of the General Laws of					
		SECTION I				
	The name of the corporation is <u>SALMC</u>	N CONTRACTING, INC.				
	It is incorporated under the laws of State	<b>SECTION II</b> :: <u>MA</u> Country: <u>USA</u>				
	This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing					an the
		SECTION III				
	The name, if different, which it elects to u (a) <i>If the name of the corporation does no</i> <i>thereof, add one of these corporate endin</i> (b) <i>if the corporation proposes to qualify</i>	ot contain the word "corporation", "com <sub>l</sub> ngs for use in Rhode Island <b>OR</b>	-	-	ed", or an abbreviation	
	Note: If option (b) is elected, a Fictitious	Business Name Statement (FORM 624	(A) is requir	ed to be filed with	this application	
	The date of its incorporation is <u>6/30/1999</u>	SECTION IV				
	and the period of its duration is <u>X</u> Per	petual				
		SECTION V				
	The location of its principal office is					
	No. and Street: <u>173 PUTNA</u>	M HILL RD				
	City or Town: <u>SUTTON</u>	State:	<u>MA</u>	Zip: <u>01590</u>	Country: <u>USA</u>	
		SECTION VI				
	The address of its proposed registered of	fice in Rhode Island is				
		<u>AVE SUITE 2</u>			<b>_</b> . ,	00000
	City or Town: <u>BARRINGTON</u> State: RI Zip: <u>028</u>				02806	
	and the name of its proposed registered a	agent in Rhode Island at that address is	NORTHW	EST REGISTER	ED AGENT LLC	
	The purpose or purposes which it propose THE COMPANY WILL PROVIDE CO SERVICES.	-			<u>G</u>	
	(a) The names and respective addresses t is incorporated).	SECTION VIII The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which ncorporated).				
	Title	Individual Name First, Middle, Last, Suffix			dress State, Zip Code, Country	
	PRESIDENT	HENRY M SALMON JR	<u> </u>	173 PUTI	NAM HILL RD	
		1	1 C	SULLON. M	IA 01590 USA	

TREASURER	CHRISTINE R SALMON	173 PUTNAM HILL RD SUTTON, MA 01590 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	HENRY M SALMON JR	173 PUTNAM HILL RD SUTTON, MA 01590 USA	
TREASURER	CHRISTINE R SALMON	173 PUTNAM HILL RD SUTTON, MA 01590 USA	

## SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Num of Shares	
CNP			\$0.0000	1,000.00

**Signed this 20 Day of August, 2024 at 10:08:00 AM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.* 

By HENRY SALMON

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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**The Commonwealth of Massachusetts** Secretary of the Commonwealth State House, Boston, Massachusetts 02133

William Francis Galvin Secretary of the Commonwealth

Date: August 06, 2024

To Whom It May Concern :

I hereby certify that according to the records of this office, SALMON CONTRACTING, INC.

is a domestic corporation organized on **June 30, 1999**, under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which, I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

illian Tranino Galein

Secretary of the Commonwealth

Certificate Number: 24070534810 Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx Processed by: mqc



**The Commonwealth of Massachusetts** Secretary of the Commonwealth State House, Boston, Massachusetts 02133

William Francis Galvin Secretary of the Commonwealth

Date: August 06, 2024

To Whom It May Concern :

I hereby certify that,

## SALMON CONTRACTING, INC.

appears by the records of this office to have been incorporated under the General Laws of this

Commonwealth on June 30, 1999.

I also certify that so far as appears of record here, said corporation still has legal existence.



Certificate Number: 24070534980

In testimony of which, I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

Min Tranino Galicin

Secretary of the Commonwealth

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx Processed by: mqe

State of Rhode Island Department of State | Office of the Secretary of State Gregg M. Amore, Secretary of State

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

August 20, 2024 10:06 AM

Treg M. Coure

Gregg M. Amore Secretary of State

