

## RECEIVES SECRETARY OF STAMP CORPORATIOS TAMP

## Statement of Change of Registered Agent

DOMESTIC or FOREIGN Non-Profit Corporation

→ Filing Fee: \$10.00

2024 AUG 26 PM 2: 16

|                                                     | of RIGL <u>7-6-13</u> or <u>7-6-78</u> the unde<br>of changing its registered agent in |                                          | ne following                    |  |
|-----------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------|---------------------------------|--|
| 1. Entity ID Number                                 | <del></del>                                                                            | 2. Exact Name of the Corporation         |                                 |  |
| 000027118                                           | Federated Rhode Isl                                                                    | Federated Rhode Island Sportsmen's Clubs |                                 |  |
| 72                                                  | stered office as PRESENTLY show                                                        | wn in the records on file with th        | ne RI Department of State:      |  |
| Street Address 4203 Sou                             | nth County Trail                                                                       |                                          |                                 |  |
| City/Town Charlestown                               |                                                                                        | State RHODE ISLAND                       | <sup>Zip</sup> 02813            |  |
| 4. The name of the registe                          | ered agent as PRESENTLY shown                                                          | n in the records on file with the        | RI Department of State:         |  |
| Raymond Bradley III                                 |                                                                                        |                                          |                                 |  |
| 5. The address of the NE                            | N registered office is:                                                                |                                          |                                 |  |
| Street Address ( <u>NOT</u> a P.O.                  | Box) 928 Atwood Avenue                                                                 |                                          |                                 |  |
| City/Town Johnston                                  |                                                                                        | State RHODE ISLAND                       | <sup>Zip</sup> 02919            |  |
| 6. The name of the <b>NEW</b>                       | registered agent is:                                                                   |                                          |                                 |  |
| Attorney Frank R. Sa                                | ccoccio                                                                                |                                          |                                 |  |
| 7. The address of the corp<br>be identical.         | poration's registered office and the                                                   | address of the office of its reg         | istered agent, as changed, will |  |
| 8. The change was autho                             | rized by a resolution duly adopted                                                     | by its board of directors.               |                                 |  |
|                                                     | l declare and affirm that I have exa<br>statements contained herein are tru            |                                          | ge of Registered Agent by the   |  |
| Name of President/Vice President of the Corporation |                                                                                        |                                          | Date                            |  |
| Michael Dennen Strated Cherry                       |                                                                                        |                                          | 08/15/2024                      |  |
| Signature of President/Vio                          | ce President of the Corporation                                                        | <b>-</b>                                 |                                 |  |
|                                                     | <u> </u>                                                                               |                                          |                                 |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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