



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000150288

**2. Name of Corporation** CLEAN THE BAY INC

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

**4. Principal Office Address**

No. and Street: 344 AQUIDNECK AVENUE

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO COLLABORATE AND COMMUNICATE EFFECTIVELY WITH PUBLIC AND PRIVATE AGENCIES AND ORGANIZATIONS TO REMOVE DEBRIS FROM NARRAGANSETT BAY AND THE RI SHORELINE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	J KENT DRESSER	371 GLEN HILL DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	CHARLIE ENRIGHT	14 BYFIELD ST. BRISTOL, RI 02809 USA
DIRECTOR	CHIRSTIAN CAPIZZO	1735 WAMPANOGG TRAIL BARRINGTON, RI 02806 USA
DIRECTOR	JEN HUBER	4 HICKORY AVE MIDDLETOWN, RI 02842 USA
DIRECTOR	RYAN MILLER	45 ELM STREET NEWPORT, RI 02840 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRUCE A. LEACH, ESQ. ONE TURKS HEAD PLACE, SUITE 450 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of September, 2024 at 3:46:25 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By J KENT DRESSER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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