



State of Rhode Island  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 001710078

2. Name of Corporation MultiPlan Services Corporation

3. Street Address Principal Business Office:

No. and Street: 535 E DIEHL ROAD  
City or Town: NAPERVILLE State: IL Zip: 60563 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561110

6. Brief Description of the Character of Business Conducted in Rhode Island

HEALTHCARE COST MANAGEMENT SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|                     |                    |                                                    |
|---------------------|--------------------|----------------------------------------------------|
| PRESIDENT           | TRAVIS DALTON      | 115 FIFTH AVENUE, 7TH FL<br>NEW YORK, NY 10003 USA |
| TREASURER           | DOUGLAS GARIS      | 115 FIFTH AVENUE, 7TH FL<br>NEW YORK, NY 10003 USA |
| SECRETARY           | KENT BARTHOLOMEW   | 535 E DIEHL ROAD<br>NAPERVILLE, IL 60563 USA       |
| VICE PRESIDENT      | STEVEN JOLIE JOLIE | 20 SPEEN ST, STE 202<br>FRAMINGHAM, MA 01701 USA   |
| ASSISTANT SECRETARY | SHAWNA E GASIK     | 535 E DIEHL RD<br>NAPERVILLE, IL 60563 USA         |
| DIRECTOR            | TRAVIS DALTON      | 115 FIFTH AVENUE, 7TH FL<br>NEW YORK, NY 10003 USA |
| DIRECTOR            | DOUGLAS GARIS      | 115 FIFTH AVENUE, 7TH FL<br>NEW YORK, NY 10003 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$0.0100            | 1,000.00                                           | 100                                                  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 6 Day of September, 2024 at 4:03:52 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SHAWNA E GASIK  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07