State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2022 Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

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→ Penalty: Additional \$25.00 fee if form is not filed by May 31.					<u> </u>	55			
1. Entity ID Number		2. Exact name of the Corporation SAR DEVELOPMENT, INC.							
3. Principal Office Address 3 GREENOUGH PL			City NEWPO	NEWPORT		Zip 02840			
4. NAICS Code 541990  5. State of Incorporation Massachusetts		Brief description of the character of business conducted in Rhode Island     REAL ESTATE MANAGEMENT CONSULTING							
7. List ALL officers (names and President Name	d addresses)	dresses)  Check the box to indicate an attachment							
President Name SCOTT ROBINS			Vice-President Name SCOTT ROBINS						
Street Address 3 GREENO	3 GREENOUGH PL			Street Address 3 GREENOUGH PL					
City NEWPORT	State RI	<sup>Zip</sup> 02840	City NEWPORT		State RI	<sup>Zip</sup> 02840			
Secretary Name SCOTT ROBINS			Treasurer Name SCOTT ROBINS						
3 GREENOUGH PL			Street Address 3 GREENOUGH PL						
City NEWPORT	State RI	<sup>Zip</sup> 02840	City NEW	PORT	State RI	<sup>Zip</sup> 02840			
<ol> <li>List ALL directors (names a Director Name</li> </ol>	nd addresses)	<u></u>	16		ck the box to indic	cate an attachment 🔲			
Director Harrie			Director Name	9					
Street Address		Street Address							
City	State	Zip	City		State	Zip			
Director Name			Director Name	9					
Street Address			Street Address						
City	State	Zip	City		State	Zip			
9. Shares Authorized	<del></del>	10. Shares Iss				ate an attachment			
This information is currently of record in the Department of State.		100	SHAKES	SHARES CLASSISEI		PAR VALUE			
Changes require an additional fi	iling.	,	<del></del> ·						
<ol> <li>This report must be execut trustee, this report must be ex</li> </ol>	ed on behalf of the ecuted on behalf of	corporation by an a	uthorized repres	sentative If the col rustee.	rporation is in the	hands of a receiver or			
Under penalty of perjury, I de	eclare and affirm	that I have examine	ed this report, i	ncluding any acc FILED	ompanying sche	dules and			
statements, and that all state Name of Authorized Represen	tative				Date				
SCOTT ROBINS SEP <b>0 6</b> 2024 MARCH 15, 2024									
Signature of Authorized Repre	sentative	·/ -	BY 1	CYNV					
MAIL TO: Division of Business Services	- 0 10-		151	1.4.4	H	<u> </u>			

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