RI SOS Filing Number: 202459319300 Date: 9/11/2024 4:00:00 PM

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State of Rhode Island Department of State - Rusiness Services Bivisian						φ ο ΨΩ	
Department of State - Business Services Division					SiễÑi		
Annual Report for the year:							
Corporation ————————————————————————————————————						in in	
→ Filing Fee: \$50.00							
Penalty: Additional \$25.00 fee if form is not filed by May 31.							
1. Entity ID Number	2. Exact name of the Corporation						
00129092	Henderson Learning Centers, Inc.						
3. Principal Office Address			City	1 ·			
74 ALTON ST			CRAN	ISTON	RI	02910	
4. NAICS Code	6. Brief descrip	tion of the charact	er of busines	ss conducted in Rhode	Island		
611519	CHILD CA	CHILD CARE					
5. State of Incorporation							
RI							
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name MARIA D HENDERSON				Vice-President Name LUTGARDA M. HENDERSON			
Street Address 272 SHAWOMET AVE			k	Street Address 54 SPECK AVE			
City WARWICK	State RI	Zip 02889	CRANSTON		State	RI Zip 02910	
Secretary Name	<u></u>		Treasurer			102910	
Street Address			Street Add	Street Address			
City	State	Zip	City		State	Zip	
8. List ALL directors (names and addresses) Check the box to indicate an attachment							
Director Name			Director N	ame			
Street Address			Street Address				
City	State	Zip	City		State	Zip	
Director Name	<u> </u>		Director N	Director Name			
			Director ivi	oneda rume			
Street Address			Street Add	Street Address			
City	State	Zip	City		State	Zip	
9. Shares Authorized	<u>. </u>	10. Shares Issu	<u>l</u> ed	Check the I	oox to indi	Loate an attachment	
This information is currently of reco	rd In the	NUMBER OF		CLASS/SERIE	S	PAR VALUE	
Department of State.		1,000				0.00	
Changes require an additional filing.	•						
11. This report must be executed of	n behalf of the c	orporation by an au	uthorized rep	resentative. If the corporate	oration is i	n the hands of a re-	
ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative				Date III DU			
Signature of Authorized Representative							
SEP 11 2024							
MAIL TO.							
MAIL TO: Division of Business Services							

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov