



State of Rhode Island
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Sunshine Helping Hands Organization

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

TO PROVIDE BALANCED NUTRITIONAL MEALS SAFETY
SUPPLIES AND
HYGIENE KITS TO THE HOUSING INSECURE

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 120 VANZANDT AVE # 1

City or Town: NEWPORT

State: RI

Zip: 02840

The name of its initial registered agent at such address is CASSANDRA SARGENT

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 4 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	CASSANDRA L SARGENT	120: VANZANDT AVE UNIT 1 NEWPORT , RI 02840 USA
DIRECTOR	ALETA ANTONE	174 WOOD STREET APT 3 BRISTOL , RI 02809 USA
DIRECTOR	PAULINE M GRIFFIN	11 KENNEDY RD NEWPORT , RI 02840 USA
DIRECTOR	DEMOND D BROWN	7985 CROSS CREEK DR GLEN BURNIE , MD 21061 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	KEON WILSON	1472 SOUTH COUNTY TRAIL APT 23 EAST GREENWICH , RI 02818 USA
INCORPORATOR	TAYLOR P DAVIS	185 LINDEN STREET #2 FALL RIVER , MA 02720 USA
INCORPORATOR	NYASIA M SARGENT	1472 SOUTH COUNTY TRAIL APT 23 EAST GREENWICH , RI 02818 USA
INCORPORATOR	HENRY E TILLERY	120 VANZANDT AVE UNIT 1 NEWPORT , RI 02840 USA
INCORPORATOR	ALEXUS A BROWN	7985 CROSS CREEK DR GLEN BURNIE , MD 21061 USA

ARTICLE VIII

Date when corporate existence is to begin 09/16/2024
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 16 Day of September, 2024 at 10:26:27 AM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

CASSANDRA SARGENT

HENRY E TILLERY

ALETA ANTONE

PAULINE M GRIFFIN

ALEXUS A SIMMONS

KEON

Form No. 200
Revised 09/07

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State of Rhode Island
Department of State | Office of the Secretary of State
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

September 16, 2024 10:26 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore
Secretary of State

