



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is VAHC Nonprofit Corporation

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

TO PROVIDE DECENT AND AFFORDABLE HOUSING, EITHER THROUGH RENTAL, HOME OWNERSHIP, HOME REPAIR PROGRAMS OR OTHER MEANS, TO LOW AND MODERATE INCOME FAMILIES AND INDIVIDUALS IN RHODE ISLAND; TO PLAN, CONSTRUCT, ERECT, MAINTAIN, REPAIR, MANAGE, OWN, LEASE, PURCHASE, SELL, MORTGAGE, ENCUMBER, EXCHANGE OR DISPOSE OF ANY REAL ESTATE OR INTEREST IN REAL ESTATE; AND TO LEND MONEY, USE ITS CREDIT, MAKE GUARANTEES OR AGREEMENTS AND INCUR LIABILITIES IN FURTHERANCE OF ITS PURPOSES

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: ONE PARK ROW  
SUITE 300

City or Town: PROVIDENCE

State: RI

Zip: 02903

The name of its initial registered agent at such address is CHACE RUTTENBERG & FREEDMAN, LLP

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3

and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	DARLENE CHESTNUT	39 AMHERST AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	PAUL GAGNE	380 SEVEN MILE ROAD HOPE, RI 02831 USA
DIRECTOR	JOSEPH LAMAGNA	23 AURORA DRIVE CUMBERLAND, RI 02864 USA

### ARTICLE VII

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	DREW P. KAPLAN	ONE PARK ROW, SUITE 300 PROVIDENCE, RI 02903 USA

### ARTICLE VIII

Date when corporate existence is to begin 09/17/2024  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 17 Day of September, 2024 at 2:32:39 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

DREW P. KAPLAN

Form No. 200  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved