

## State of Rhode Island

## Department of State - Business Services Division

| Annual Report for the year: | 2024 |
|-----------------------------|------|
| Limited Liability Company   |      |

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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| 1. Entity ID Number   | 2. Exact name of the Limited Liability Company   |                     |          |                      |  |  |
|---|--|---------------------|----------|----------------------|--|--|
| 001746079   | MD Fratelli LLC  |                     |          |                      |  |  |
| 3. NAICS Code   | Brief description of the character of business conducted in Rhode Island     The selling of toilet mints to freshen the bowl and the bathroom, removing the odor after you go. |                     |          |                      |  |  |
| 812199  |  |                     |          |                      |  |  |
| 5. State of Formation   |  |                     |          |                      |  |  |
| Rhode Island  |  |                     |          |                      |  |  |
| 6. Principal Office Address   | <u>*</u>   | City                | State    | Zip                  |  |  |
| 3564 Flat River Road  |  | Coventry            | RI       | 02816                |  |  |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person   |  |                     |          |                      |  |  |
| Contact Name Ken Marrocco   | )  | Contact Title Owner |          |                      |  |  |
| Street Address 3564 Flat River Road   |  | Coventry            | State RI | <sup>Zip</sup> 02816 |  |  |
| 8. The Resident Agent information currently of record with the RI Department of State is accurate. Changes require filing Form 642.   |  |                     |          |                      |  |  |
| 9. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |                     |          |                      |  |  |
| Name of Authorized Person   |  | Date                |          |                      |  |  |
| Ken Marrocco  |  |                     | 6/7/2024 |                      |  |  |
| Signature of Authorized Person  |  |                     |          |                      |  |  |

MAIL TO:

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SEP 2 0 2024

FORM 632 - Revised: 12/2023