

REC'D RI SOS
24 SEP 25 AM 11:12:43State of Rhode Island
Department of State - Business Services DivisionAnnual Report for the year: 2024
Non-Profit Corporation

- Filing period: February 1 - May 1
 → Filing Fee: \$20.00
 → Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <u>000150361</u>		2. Exact name of the Corporation <u>The Canterbury Mission Society</u>	
3. State of Incorporation <u>RI</u>		5. Brief description of the character of business conducted in Rhode Island <u>Religious organization</u>	
4. NAICS Code <u>813110</u>			
6. Principal Office Address <u>170 Fairview Ave</u>		City <u>Coventry</u>	State <u>RI</u>
		Zip <u>02816</u>	
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Benjamin Giuffrida</u>		Vice-President Name <u>William Sexton</u>	
Street Address <u>18 Garden Dr.</u>		Street Address <u>125 Arnold St</u>	
City <u>Lincoln</u>	State <u>RI</u>	City <u>Lincoln</u>	State <u>RI</u>
Zip <u>02865</u>		Zip <u>02865</u>	
Secretary Name <u>Lynne Habersham</u>		Treasurer Name <u>Richard Reynolds</u>	
Street Address <u>3 Hedley Dr</u>		Street Address <u>1 Henry Clay Ct</u>	
City <u>Warwick</u>	State <u>RI</u>	City <u>West Greenwich</u>	State <u>RI</u>
Zip <u>02889</u>		Zip <u>02812</u>	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>Charlie St. Martin</u>		Director Name <u>Bob Singleton</u>	
Street Address <u>663 Weaver Hill Rd</u>		Street Address <u>42 Ray St</u>	
City <u>Coventry</u>	State <u>RI</u>	City <u>Coventry</u>	State <u>RI</u>
Zip <u>02816</u>		Zip <u>02816</u>	
Director Name <u>Cheryl Bethel</u>		Director Name	
Street Address <u>8 Sykes St</u>		Street Address	
City <u>Warwick</u>	State <u>RI</u>	City	State
Zip <u>02886</u>		Zip	
9. The Registered Agent Information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>Edin Meach</u>			Date <u>9/24/24</u>
Signature of Officer/Authorized Representative <u>[Signature]</u>			

MAIL TO:
 Division of Business Services
 145 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

FILED

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BY X2 NQ9
[Signature]

FORM 631 - Revised: 12/2023